

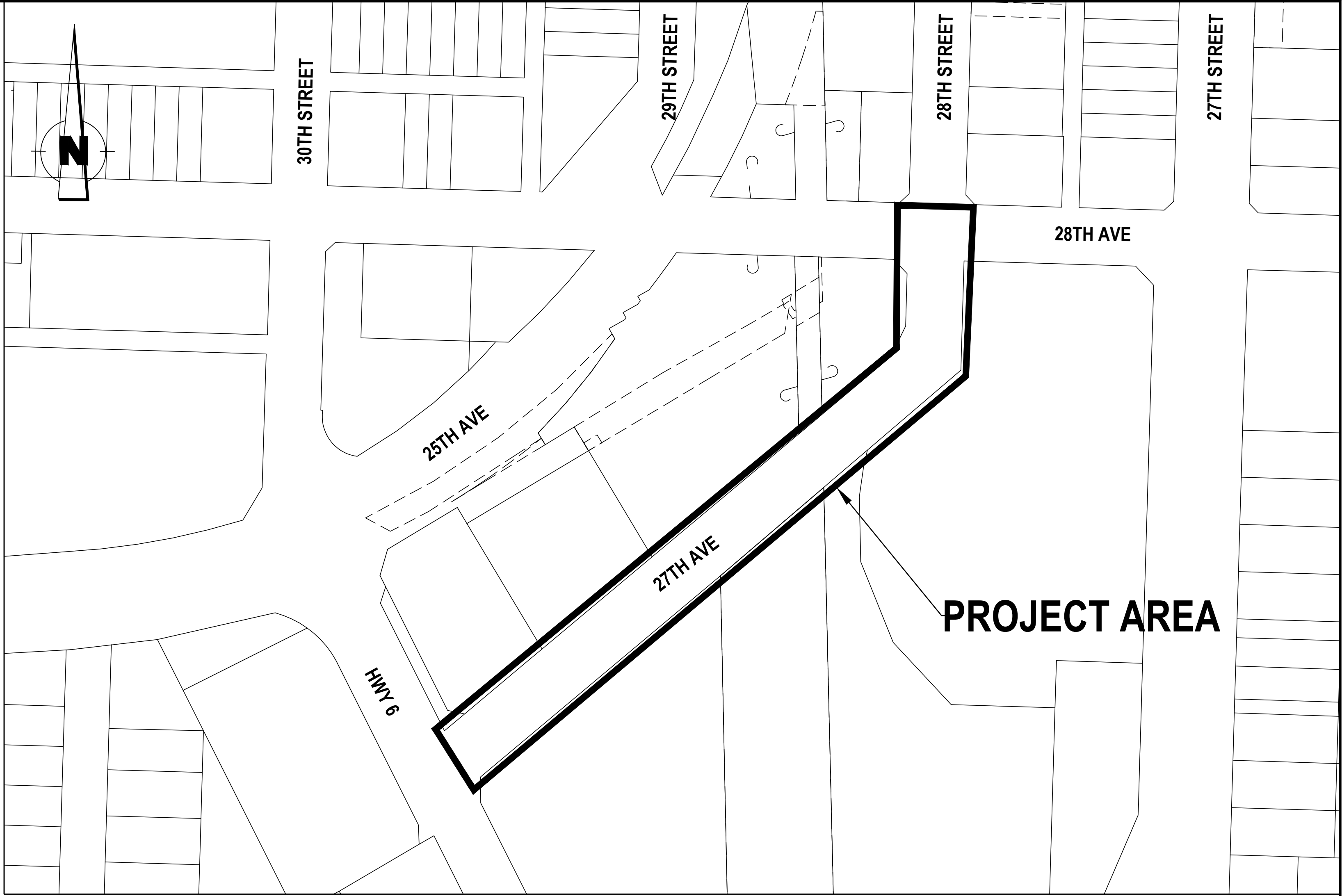
# 27TH AVE RAIL CROSSING UPGRADE 28TH AVE TO HWY 6

CITY OF VERNON  
JOB NUMBER 23-106-INF



700 - 1631 DICKSON AVENUE  
KELOWNA, BC  
CANADA V1Y 0B5  
PHONE: 250-980-5500 FAX: 250-980-5511  
WWW.WSPGROUP.COM

JOB No. CA0017374.8909



LOCATION PLAN  
1:1000

## LIST OF DRAWINGS

| SHEET NUMBER | SHEET TITLE                                                        | INCLUDED |
|--------------|--------------------------------------------------------------------|----------|
| C000         | COVERSHEET                                                         | Y        |
| C001         | GENERAL NOTES                                                      | Y        |
| C101         | SITE PLAN                                                          | Y        |
| C102         | CONSTRUCTION STAGING                                               | Y        |
| C103         | TRAFFIC MANAGEMENT PLAN                                            | Y        |
| C201         | PLAN & PROFILE – 27TH AVE – STA. 0+100 TO 0+260 – ROAD & WATER     | Y        |
| C202         | PLAN & PROFILE – 27TH AVE – STA. 0+000 TO 0+100 – STORM & SANITARY | Y        |
| C203         | PLAN & PROFILE – 27TH AVE – STA. 0+100 TO 0+260 – STORM & SANITARY | Y        |
| C301         | GRADING PLAN                                                       | Y        |
| C401         | SIGNAGE & PAVEMENT MARKUPS                                         | Y        |
| C501         | CURB RETURNS                                                       | Y        |
| C601         | DETAILS – TYPICAL SECTIONS                                         | Y        |
| C602         | DETAILS                                                            | Y        |
| C701         | CROSS SECTIONS                                                     | Y        |
| X100         | 27TH AVE RAILWAY CROSSING UPGRADE – CN MILE 85.64                  | Y        |
| X101         | 27TH AVE RAILWAY CROSSING UPGRADE – CN MILE 85.64                  | Y        |
| X102         | METHOD OF INSTALLATION FOR SANITARY MAIN                           | Y        |
| X103         | METHOD OF INSTALLATION FOR WATER MAIN                              | Y        |

NOVEMBER 2024

ISSUED FOR 100% DESIGN



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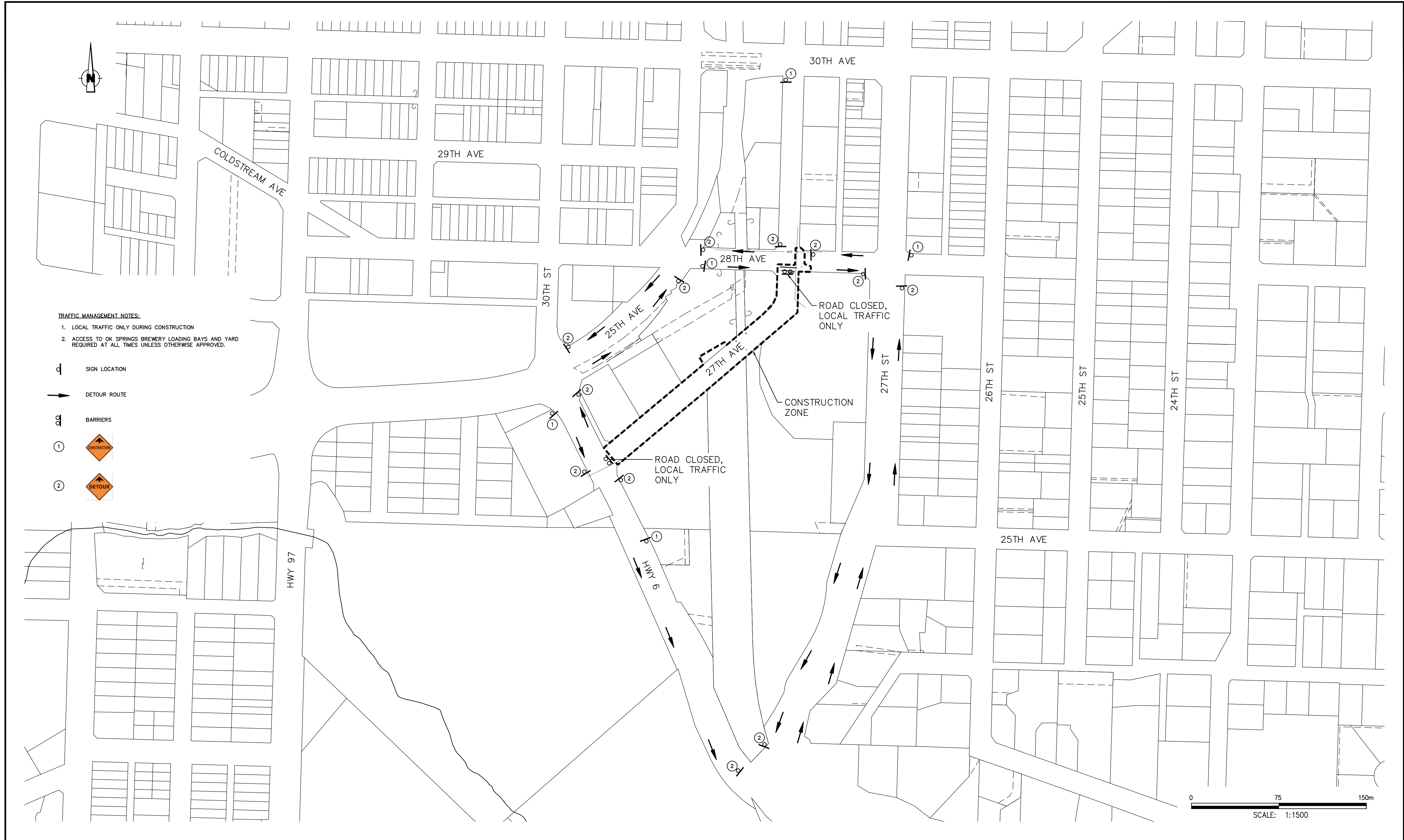






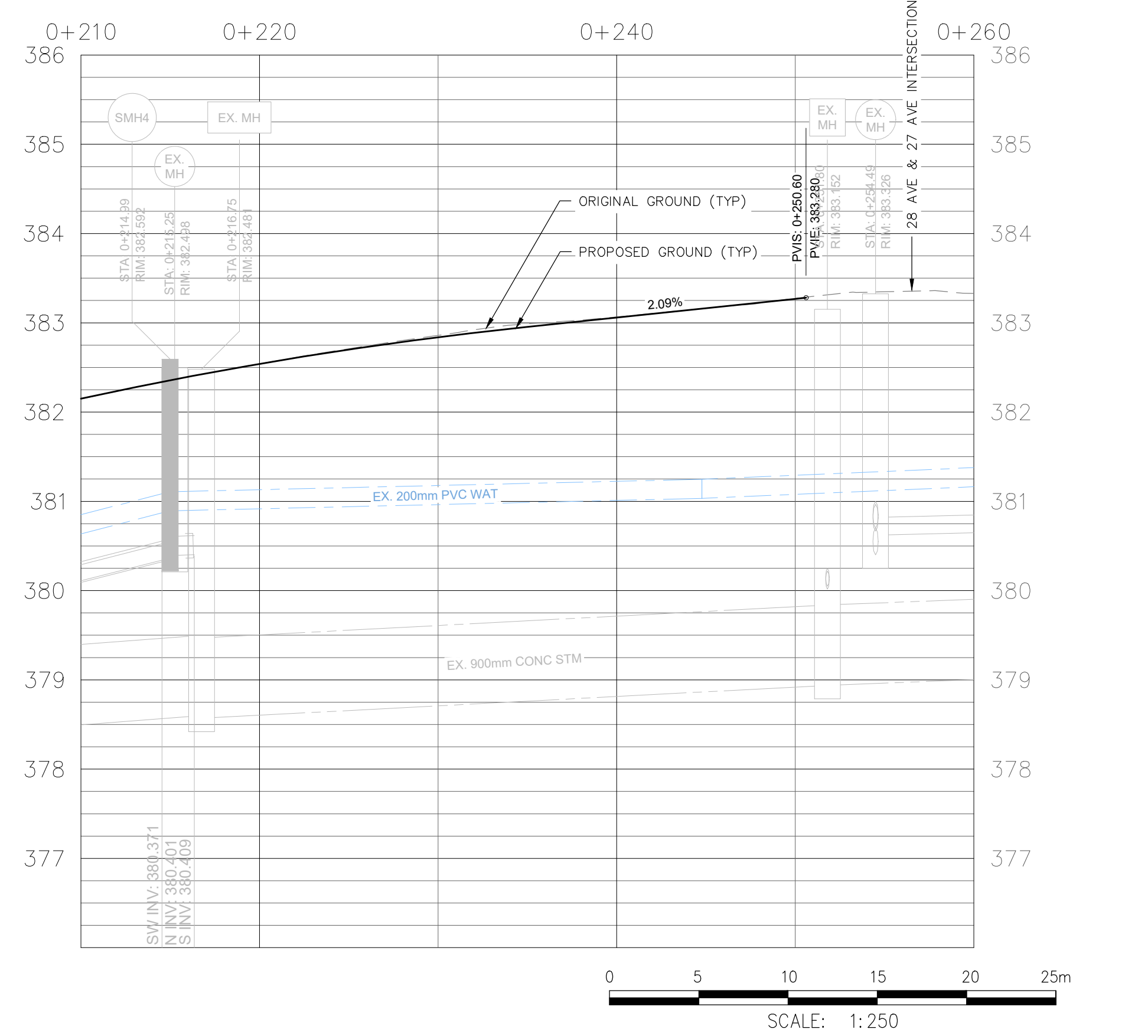
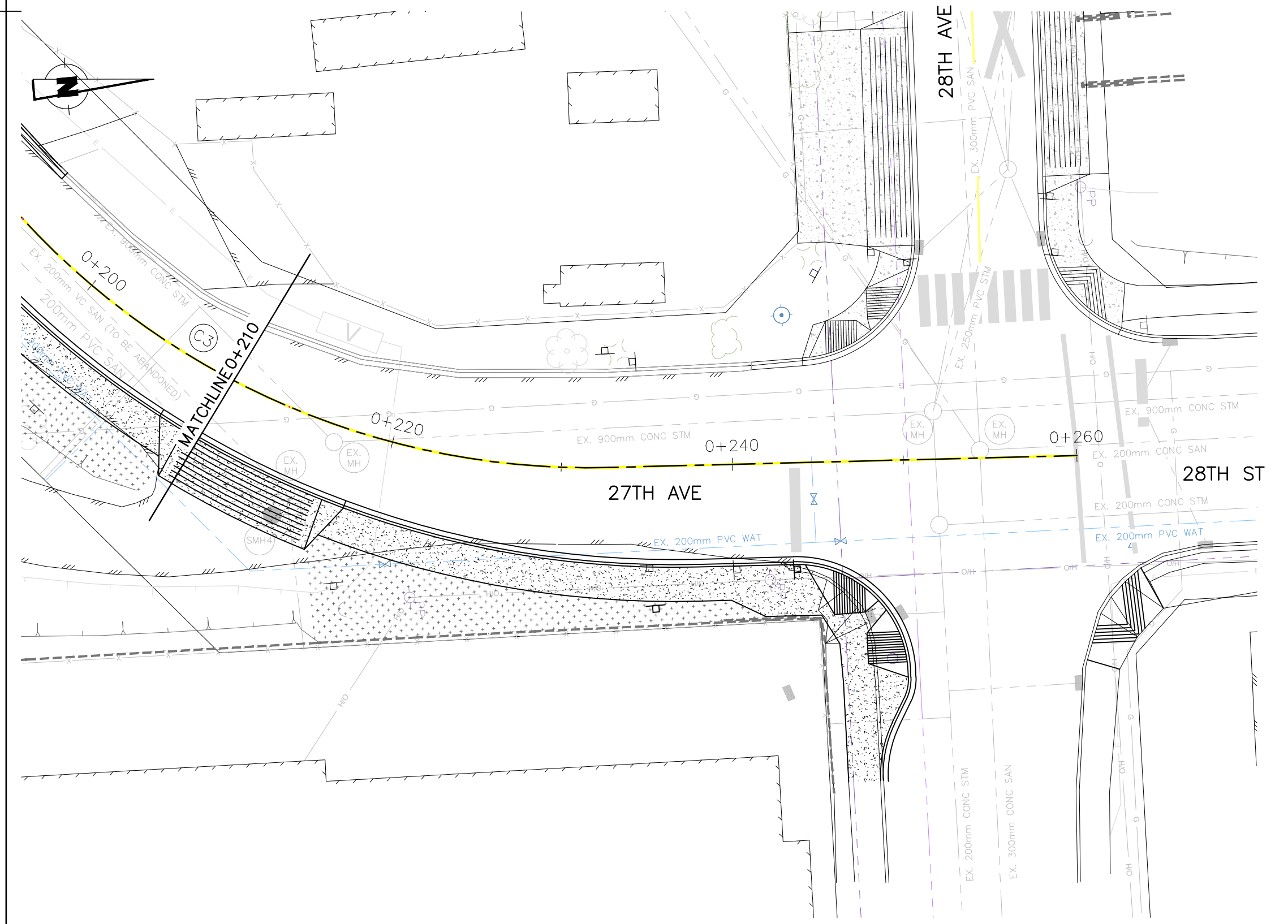
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06.11.2024



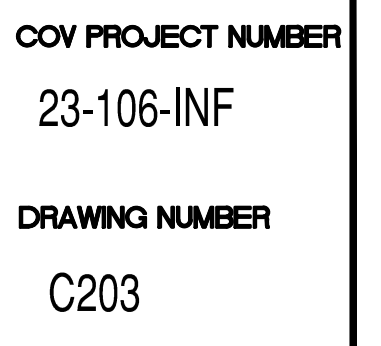
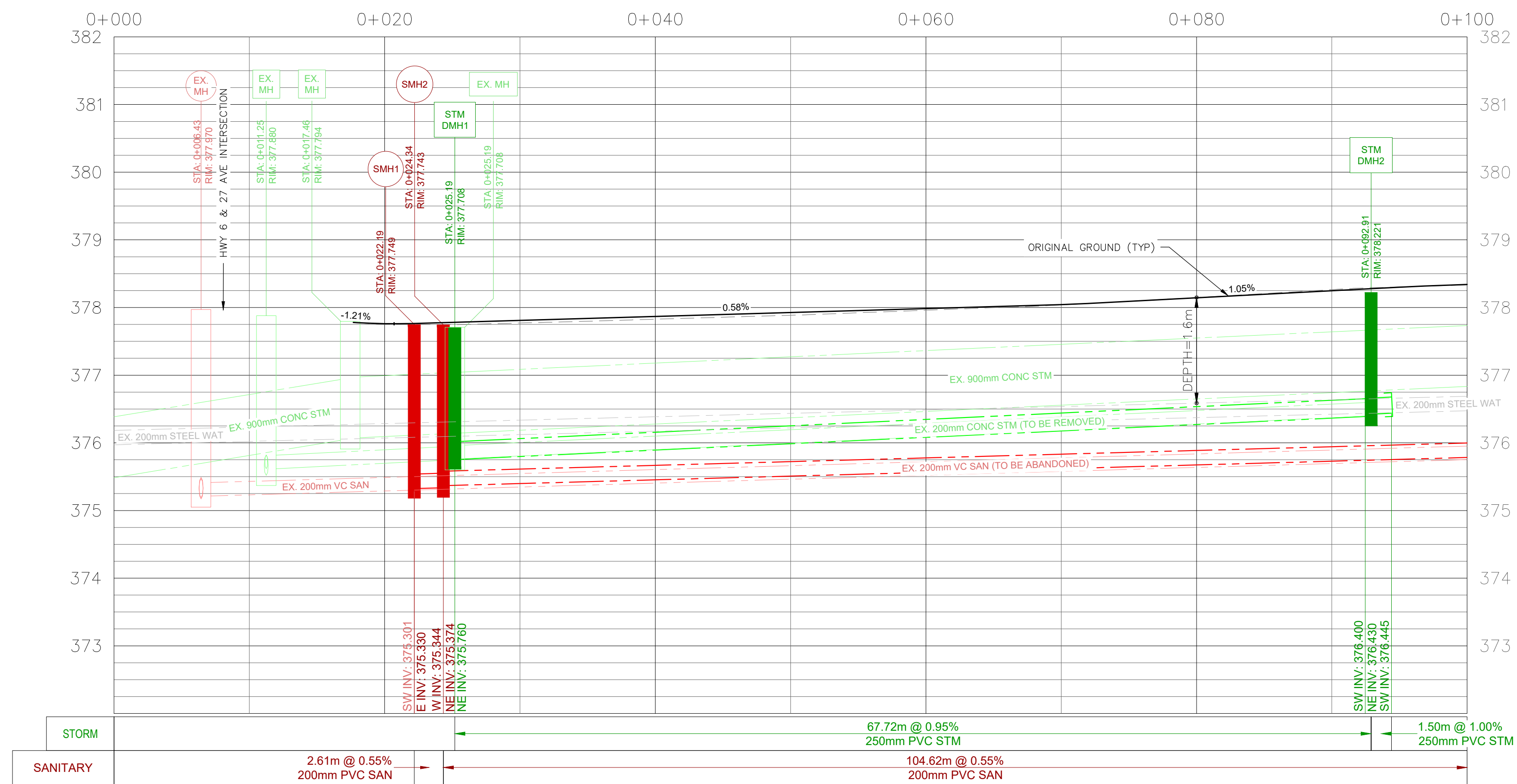
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|------------------------------|----------|----------|----------|-------|---------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------|
|                              | 1        | 24/08/30 | CE       | LO    | CE      | ISSUED FOR 90% DESIGN  |                                                                                                                                                                                           |                                                                                                            |                          |                                                                                         |                                                                |
|                              | 2        | 24/11/08 | CE       | LO    | CE      | ISSUED FOR 100% DESIGN |                                                                                                                                                                                           |                                                                                                            |                          |                                                                                         |                                                                |
|                              |          |          |          |       |         |                        |                                                                                                                                                                                           |                                                                                                            |                          |                                                                                         |                                                                |
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06.11.2024







REV. No.

DATE

DESIGNED

DRAWN

CHECKED

DESCRIPTION

|   |          |    |    |    |                        |
|---|----------|----|----|----|------------------------|
| 1 | 24/02/07 | CE | KU | CE | ISSUED FOR REVIEW      |
| 2 | 24/03/22 | CE | KU | CE | ISSUED FOR 60% DESIGN  |
| 3 | 24/08/30 | CE | LO | CE | ISSUED FOR 90% DESIGN  |
| 4 | 24/11/08 | CE | LO | CE | ISSUED FOR 100% DESIGN |

WSP

700 - 1631 DICKSON AVENUE  
KELOWNA, BC  
CANADA V1Y 0B5  
PHONE: 250-860-5500  
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CITY OF  
Vernon

SCALE  
H: 1:250  
V: 1:50

TITLE  
27TH AVE RAIL CROSSING UPGRADE  
28TH AVE TO HWY 6  
PLAN & PROFILE STA. 0+100 TO 0+260  
STORM & SANITARY

COV PROJECT NUMBER  
23-106-INF  
  
DRAWING NUMBER  
C204

| NUMBER | STATION  | ELEVATION |
|--------|----------|-----------|
| 1      | 0+105.35 | 378.27    |
| 2      | 0+175.25 | 380.58    |
| 3      | 0+175.50 | 380.58    |
| 4      | 0+249.95 | 383.94    |











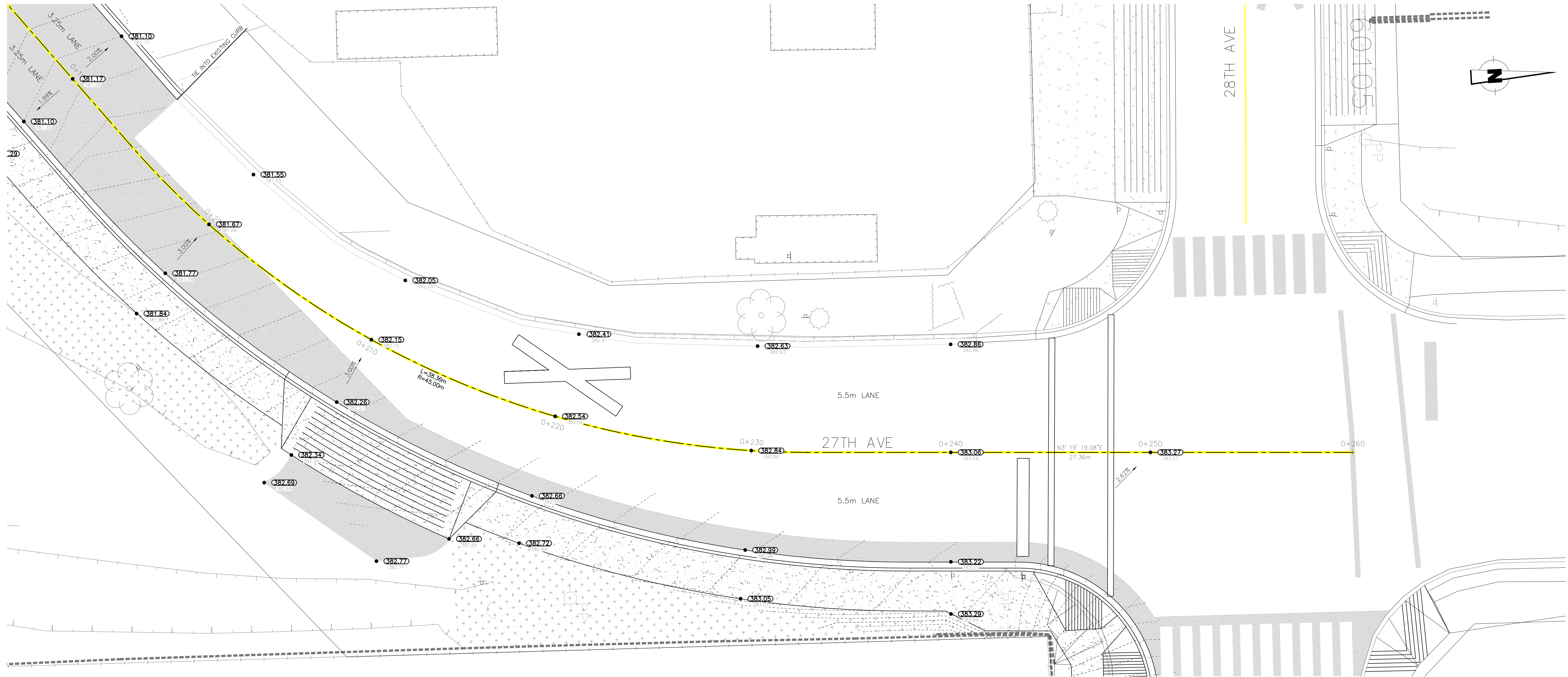




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06.11.2024

● 378.15 EXISTING SPOT ELEVATION  
● 378.15 PROPOSED SPOT ELEVATION  
378.16 EXISTING SPOT ELEVATION  
11.49% PROPOSED SLOPE



| REV. No. | DATE     | DESIGNED | DRAWN | CHECKED |
|----------|----------|----------|-------|---------|
| 1        | 24/03/22 | CE       | KU    | CE      |
| 2        | 24/08/30 | CE       | LO    | CE      |
| 3        | 24/11/08 | CE       | LO    | CE      |

| DESCRIPTION            |
|------------------------|
| ISSUED FOR 60% DESIGN  |
| ISSUED FOR 90% DESIGN  |
| ISSUED FOR 100% DESIGN |

**wsp**  
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KELOWNA, BC  
CANADA V1Y 0B5  
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SCALE  
H: 1:100  
V:

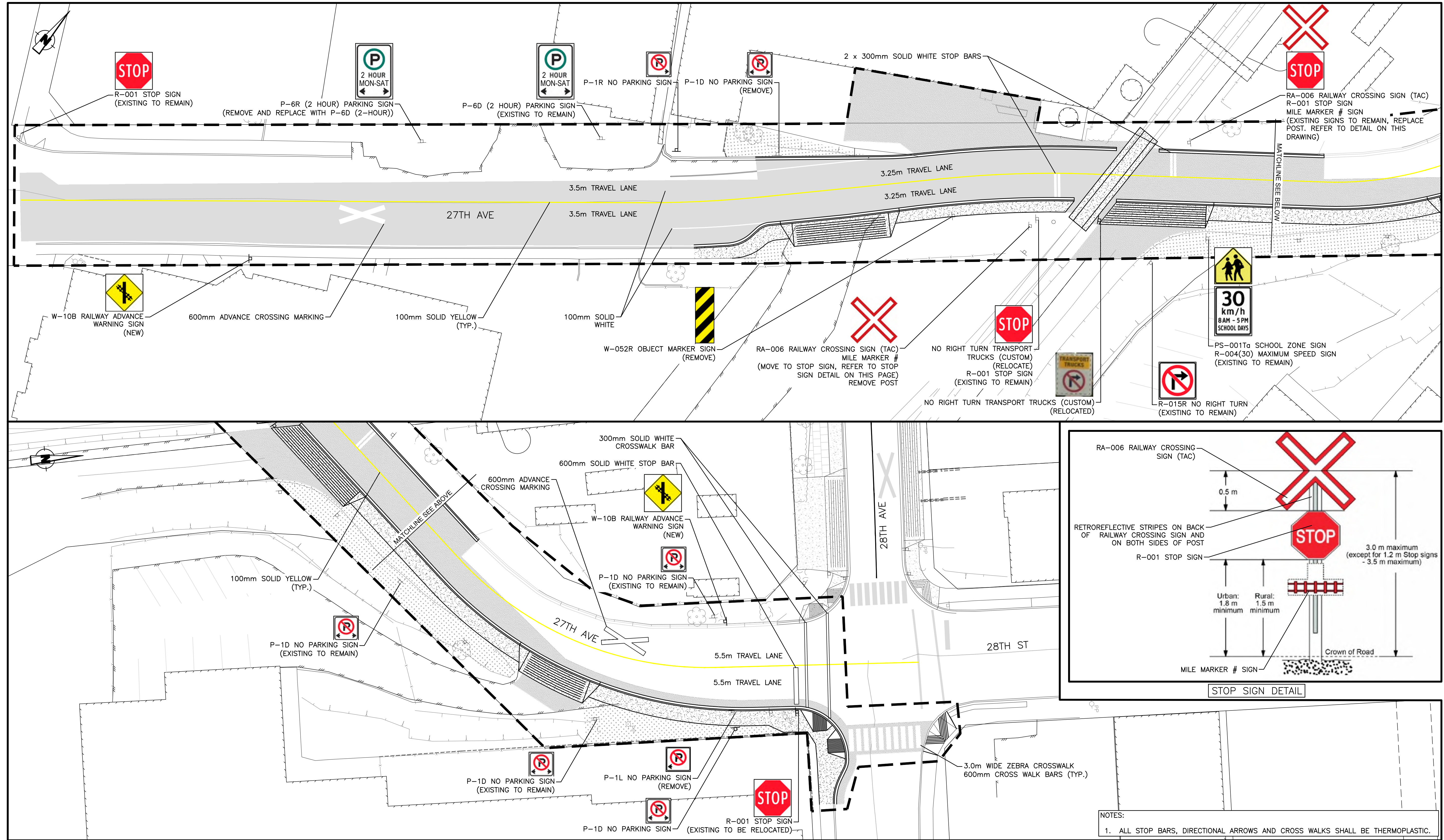
TITLE  
27TH AVE RAIL CROSSING UPGRADE  
28TH AVE TO HWY 6  
GRADING PLAN STA 0+185 TO 0+260

COV PROJECT NUMBER  
23-106-INF  
DRAWING NUMBER  
C304



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06.11.2024



| REV. No. | DATE     | DESIGNED | DRAWN | CHECKED |
|----------|----------|----------|-------|---------|
| 1        | 24/08/30 | CE       | LO    | CE      |
| 2        | 24/11/08 | CE       | LO    | CE      |

| DESCRIPTION            |
|------------------------|
| ISSUED FOR 90% DESIGN  |
| ISSUED FOR 100% DESIGN |

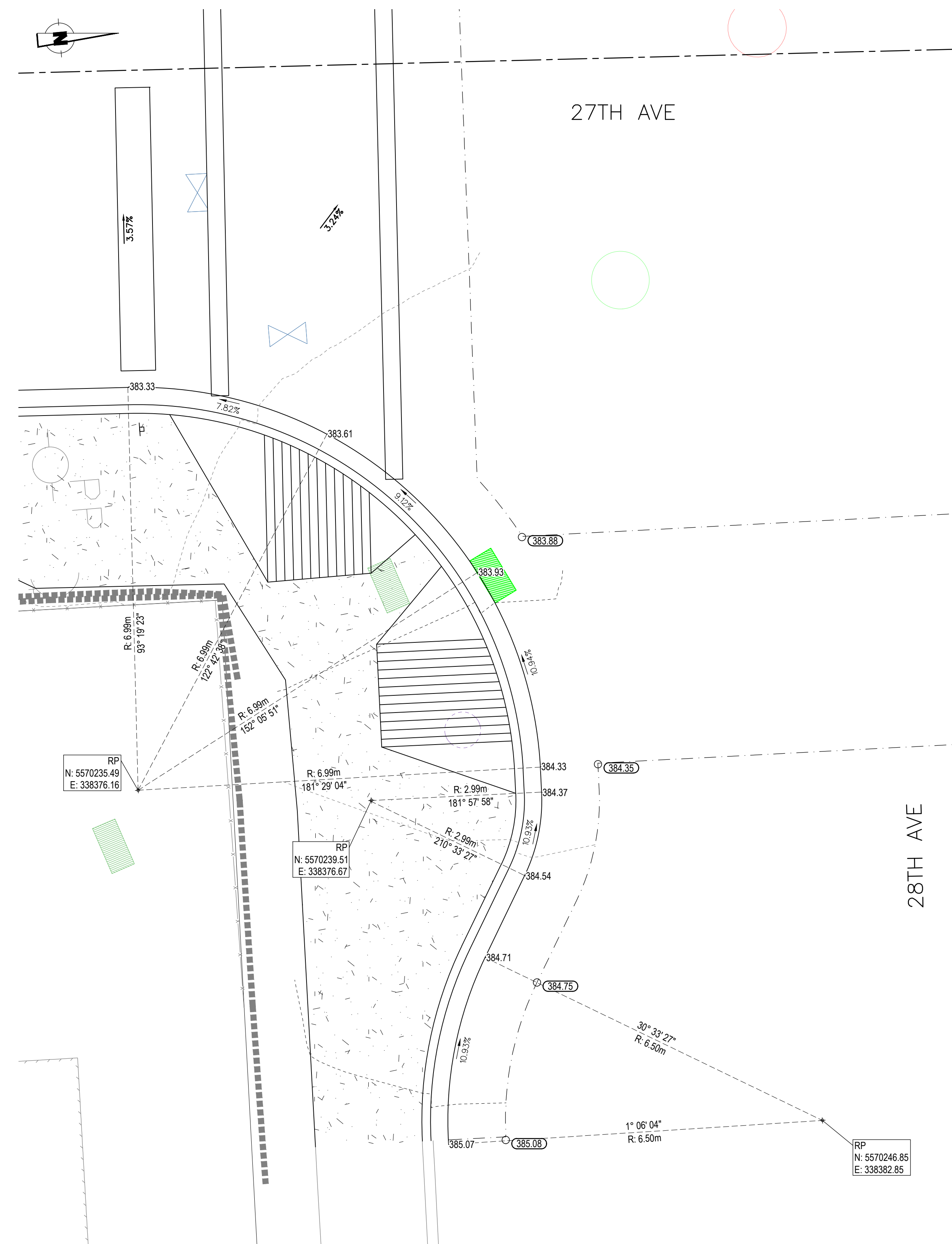
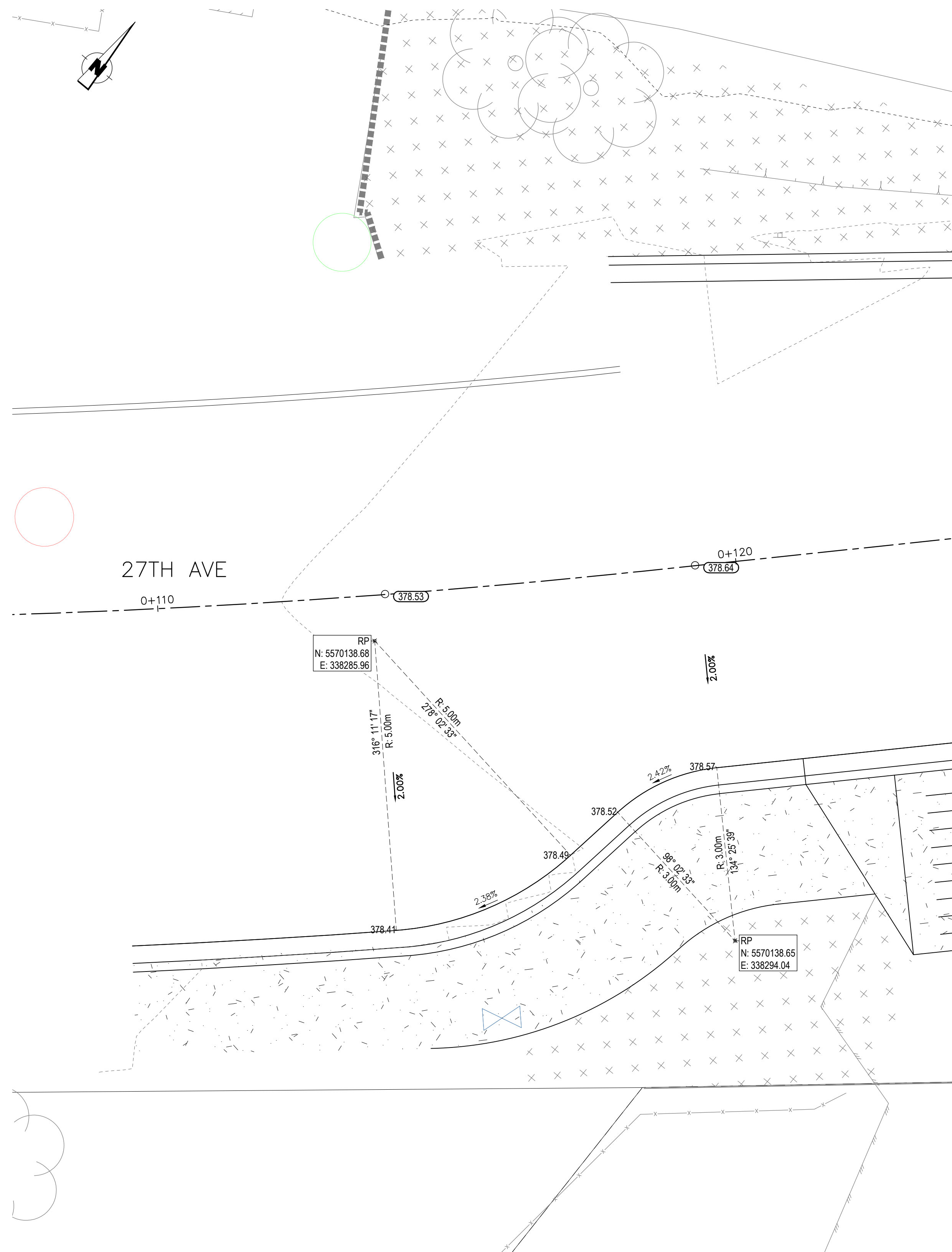


SCALE  
H: 1:250  
V:

TITLE  
27TH AVE RAIL CROSSING UPGRADE  
27TH AVE & 28TH AVE  
SIGNAGE & PAVEMENT MARKINGS

COV PROJECT NUMBER  
23-106-INF  
DRAWING NUMBER  
C401



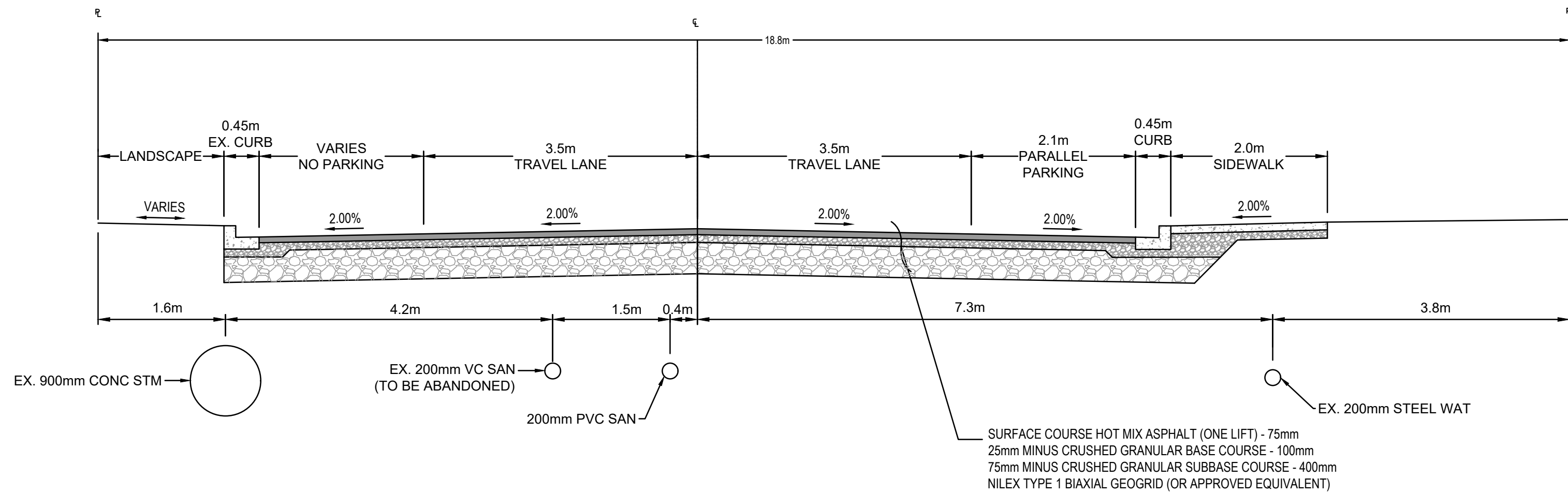


| ISSUE / REVISION INFORMATION | REV. No. | DATE     | DESIGNED | DRAWN | CHECKED | DESCRIPTION            | <br><br>700 - 1031 DICKSON AVENUE<br>KELOWNA, BC<br>CANADA V1Y 0B5<br>PHONE: 250-860-5500<br>WWW.WSP.COM | <br><br>CITY OF<br>Vernon | SCALE<br>H: 1:50<br>V: | TITLE<br><br>27TH AVE RAIL CROSSING UPGRADE<br><br>CURB RETURNS | COV PROJECT NUMBER<br><br>23-106-INF<br><br>DRAWING NUMBER<br><br>C501 |
|------------------------------|----------|----------|----------|-------|---------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------|
|                              | 1        | 24/08/30 | CE       | LO    | CE      | ISSUED FOR 90% DESIGN  |                                                                                                                                                                                               |                                                                                                                |                        |                                                                 |                                                                        |
|                              | 4        | 24/11/08 | CE       | LO    | CE      | ISSUED FOR 100% DESIGN |                                                                                                                                                                                               |                                                                                                                |                        |                                                                 |                                                                        |
|                              |          |          |          |       |         |                        |                                                                                                                                                                                               |                                                                                                                |                        |                                                                 |                                                                        |
|                              |          |          |          |       |         |                        |                                                                                                                                                                                               |                                                                                                                |                        |                                                                 |                                                                        |
|                              |          |          |          |       |         |                        |                                                                                                                                                                                               |                                                                                                                |                        |                                                                 |                                                                        |
|                              |          |          |          |       |         |                        |                                                                                                                                                                                               |                                                                                                                |                        |                                                                 |                                                                        |
|                              |          |          |          |       |         |                        |                                                                                                                                                                                               |                                                                                                                |                        |                                                                 |                                                                        |
|                              |          |          |          |       |         |                        |                                                                                                                                                                                               |                                                                                                                |                        |                                                                 |                                                                        |
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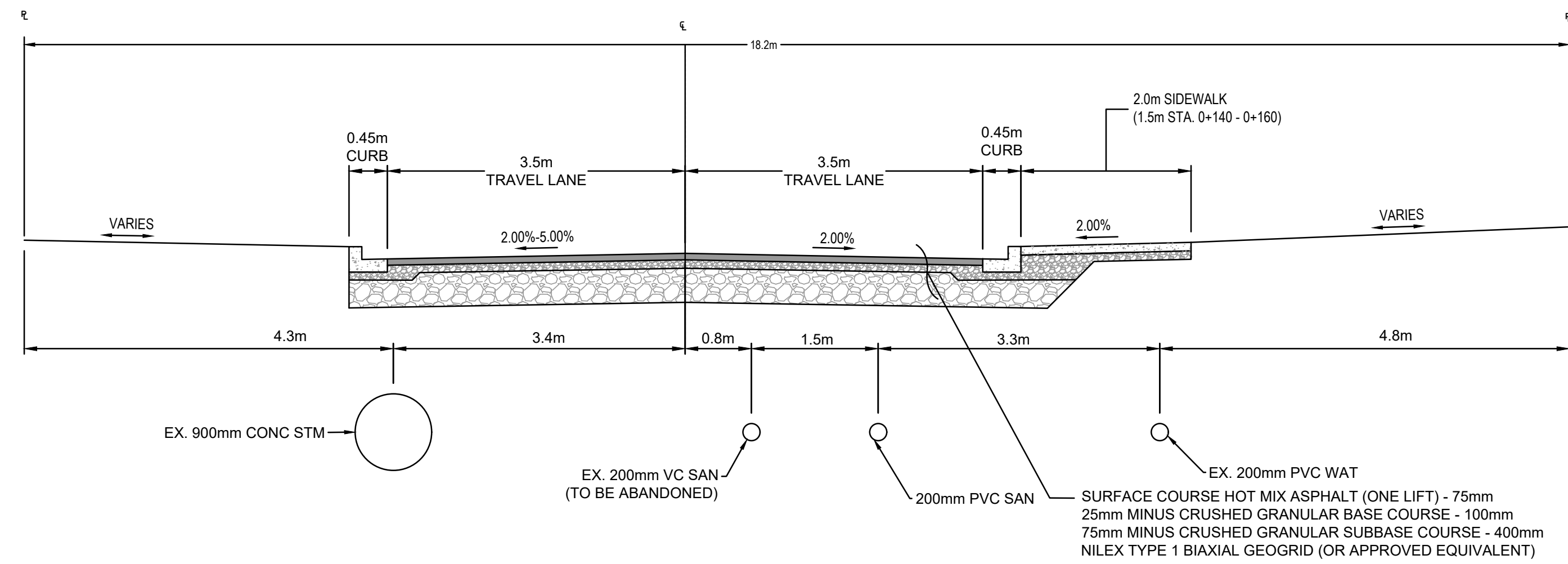


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06.11.2024



**TYPICAL ROAD SECTION WITH PARKING**  
A-A  
C101 SCALE: 1:50  
STATION 0+105 TO 0+120



**TYPICAL ROAD SECTION**  
C-C  
C101 SCALE: 1:50  
STATION 0+120 TO 0+135  
STATION 0+180 TO 0+195

| REV. No. | DATE     | DESIGNED | DRAWN | CHECKED | DESCRIPTION            |
|----------|----------|----------|-------|---------|------------------------|
| 1        | 24/03/22 | CE       | KU    | CE      | ISSUED FOR 60% DESIGN  |
| 2        | 24/08/30 | CE       | LO    | CE      | ISSUED FOR 90% DESIGN  |
| 3        | 24/11/08 | CE       | LO    | CE      | ISSUED FOR 100% DESIGN |
|          |          |          |       |         |                        |
|          |          |          |       |         |                        |
|          |          |          |       |         |                        |
|          |          |          |       |         |                        |
|          |          |          |       |         |                        |



SCALE  
H: AS  
V: SHOWN

TITLE  
27TH AVE RAIL CROSSING UPGRADE  
28TH AVE TO HWY 6  
DETAILS - TYPICAL SECTIONS

COV PROJECT NUMBER  
23-106-INF  
DRAWING NUMBER  
C601





**TYPICAL ROAD SECTION**

|                                             |          |          |          |       |         |                        |
|---------------------------------------------|----------|----------|----------|-------|---------|------------------------|
| ISSUE / REVISION INFORMATION<br>1<br>2<br>3 | REV. No. | DATE     | DESIGNED | DRAWN | CHECKED | DESCRIPTION            |
|                                             | 1        | 24/03/22 | CE       | KU    | CE      | ISSUED FOR 60% DESIGN  |
|                                             | 2        | 24/06/30 | CE       | LO    | CE      | ISSUED FOR 90% DESIGN  |
|                                             | 3        | 24/11/08 | CE       | LO    | CE      | ISSUED FOR 100% DESIGN |
|                                             |          |          |          |       |         |                        |
|                                             |          |          |          |       |         |                        |
|                                             |          |          |          |       |         |                        |
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|                                             |          |          |          |       |         |                        |
|                                             |          |          |          |       |         |                        |



700 - 1631 DICKSON AVENUE  
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|                                   |                                                                                                   |                                                                              |
|-----------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>SCALE</b><br>H: AS<br>V: SHOWN | <b>TITLE</b><br>27TH AVE RAIL CROSSING UPGRADE<br>28TH AVE TO HWY 6<br>DETAILS – TYPICAL SECTIONS | <b>COV PROJECT NUMBER</b><br>23-106-INF<br><br><b>DRAWING NUMBER</b><br>C602 |
|-----------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|





## RAILWAY CROSSING TRENCH DETAIL

SCALE: NTS

RAILWAY CROSSING TRENCH DETAIL NOTES:

1. RACI SPACERS OR APPROVED EQUIVALENT TO BE USED IN CASING PIPE AS PER MANUFACTURER'S SPECIFICATIONS. DOUBLE SPACER TO BE PLACED AT EACH END.
2. RAILWAY TRACKS ARE NOT TO BE DISTURBED.
3. TRENCH SLOPES AS PER WORKSAFE BC SAFE TRENCHING.
4. CONSTRUCTION AND MAINTENANCE TO BE IN ACCORDANCE WITH THE TRANSPORT CANADA E-10 STANDARD.
5. DETAIL FOR INFORMATION. EXACT TRENCH EXCAVATION TO BE DETERMINED BY CONTRACTOR.

| CASING PIPE SPECIFICATIONS |                             |
|----------------------------|-----------------------------|
| MATERIAL                   | STEEL                       |
| INSIDE DIAMETER            | 19.2" (~487mm)              |
| WALL THICKNESS             | 0.406" (~10.3mm)            |
| OUTSIDE DIAMETER           | 20" (~508mm)                |
| SPECIFICATIONS             | 241 MPa MIN. YIELD STRENGTH |
| LENGTH                     | 20.45m SAN / 20.47m WAT     |
| PROTECTION                 | NONE                        |



(C603) SCALE: NTS

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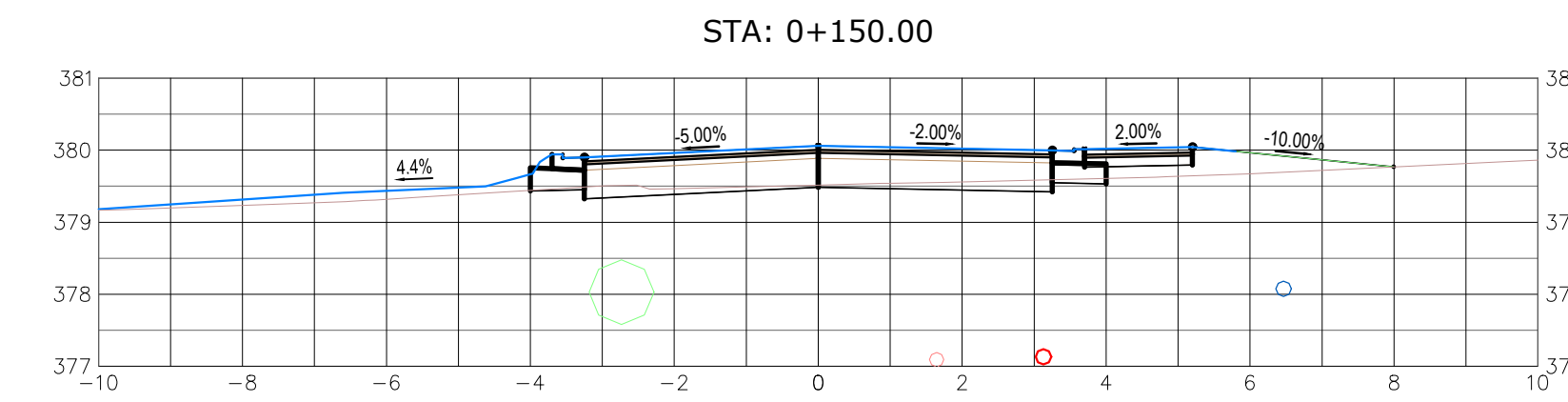
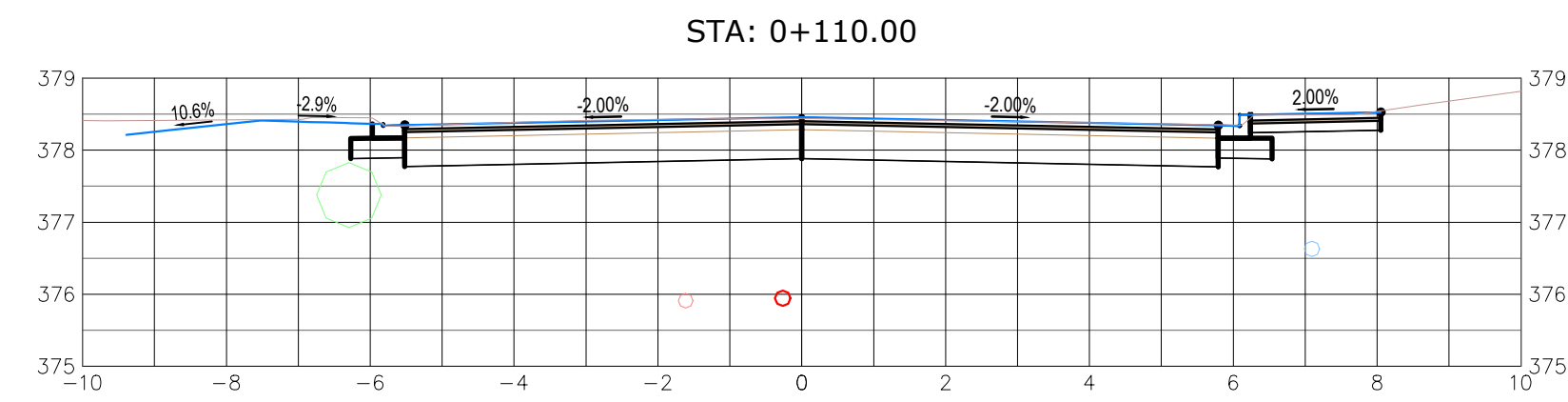
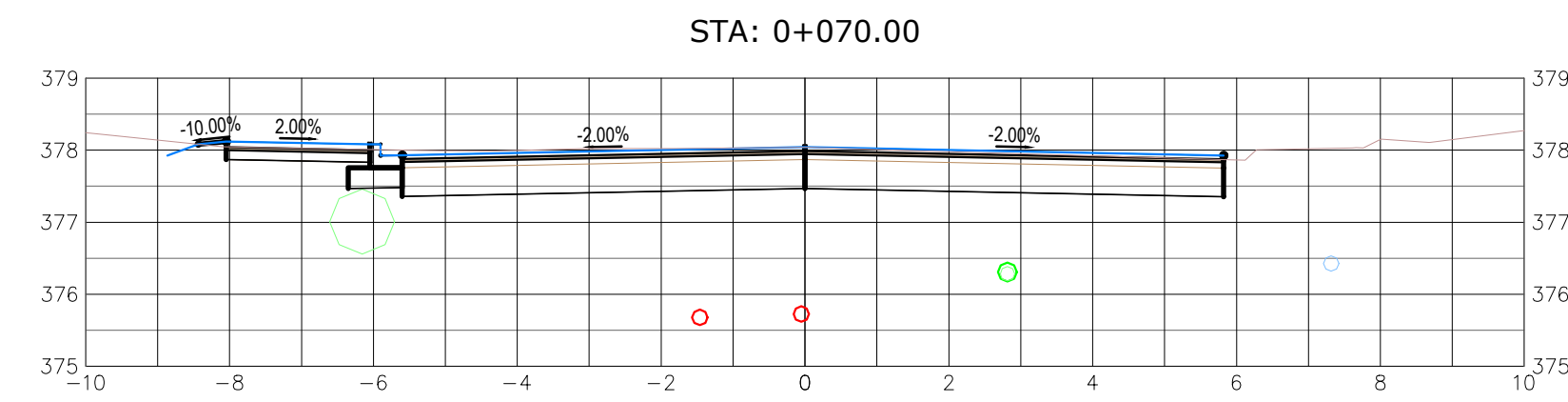




COV PROJECT NUMBER  
23-106-INF

DRAWING NUMBER  
C604



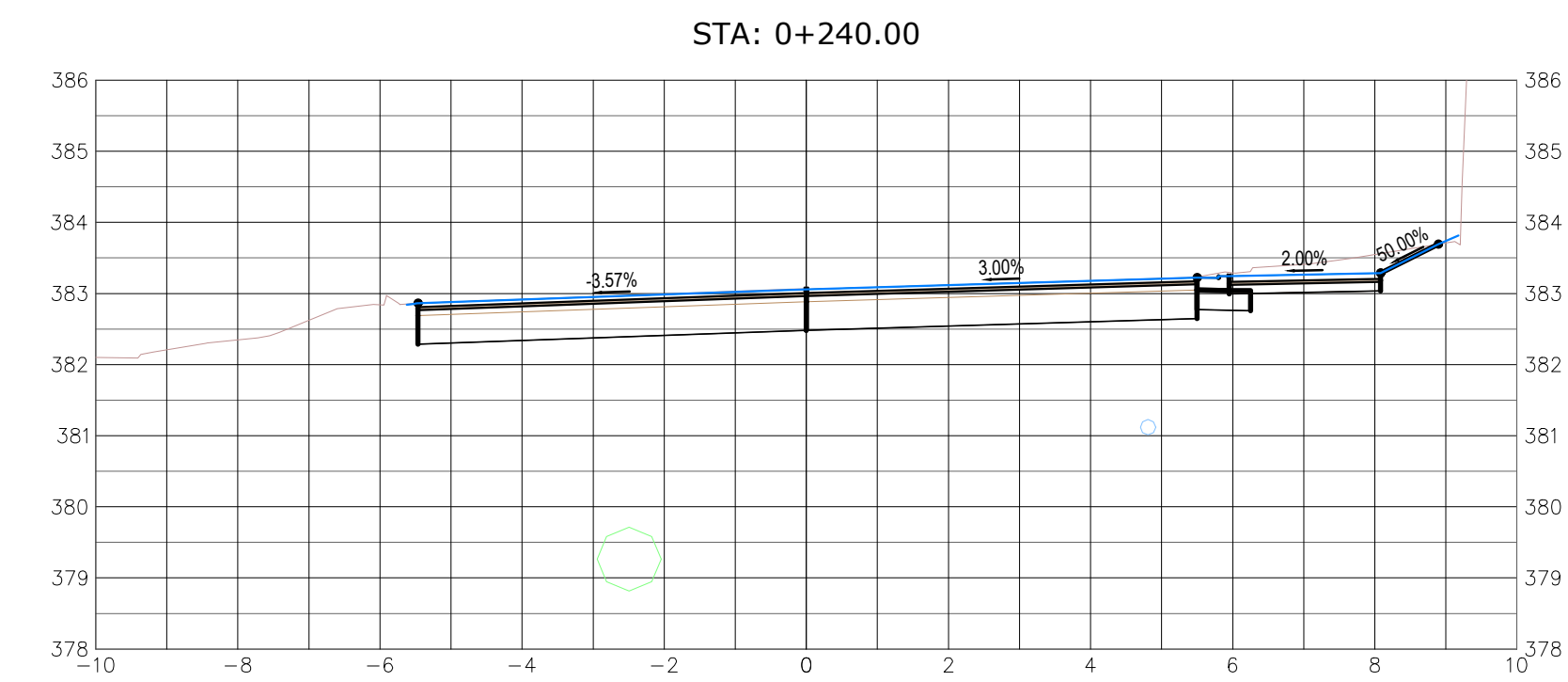
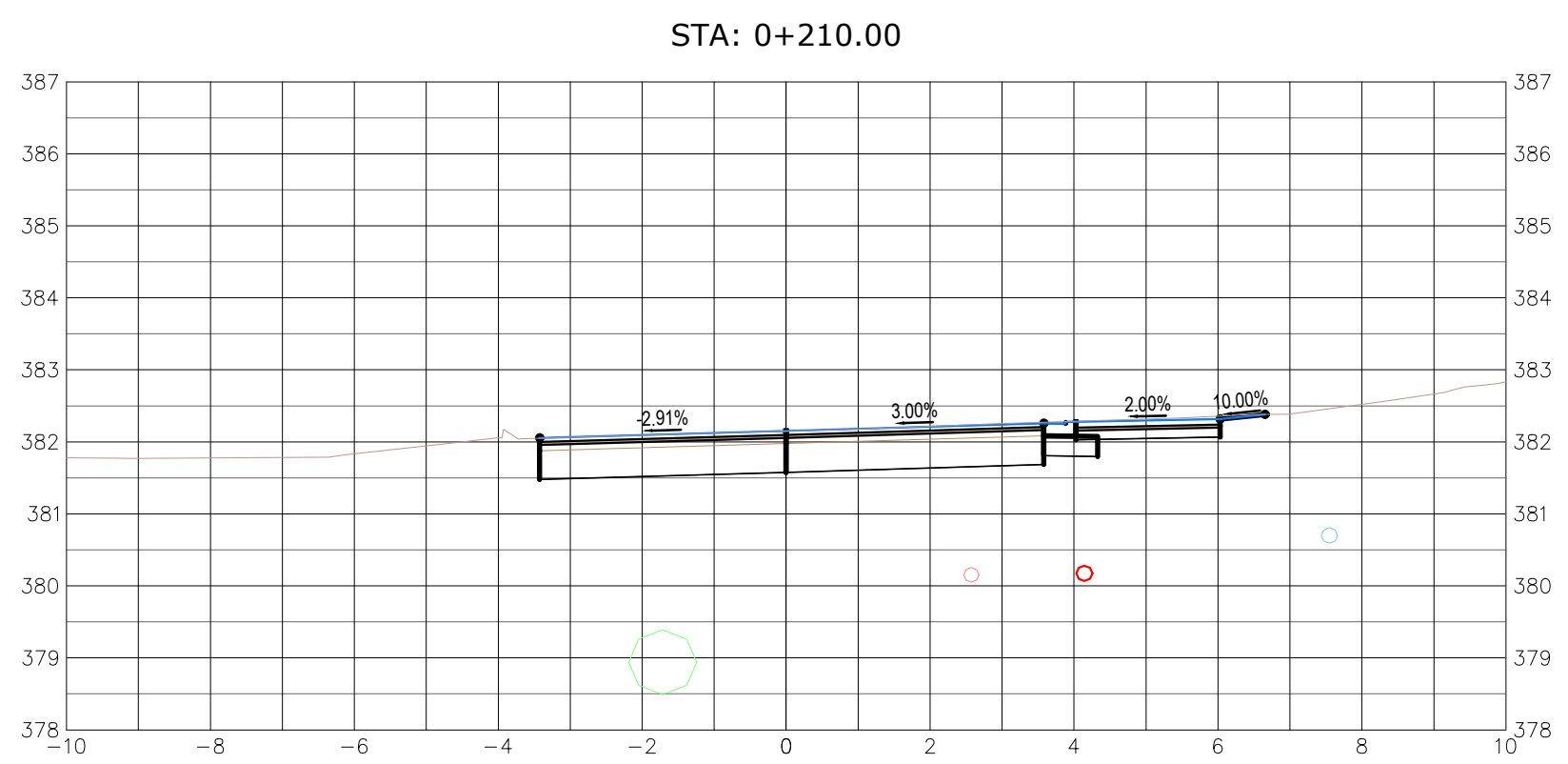
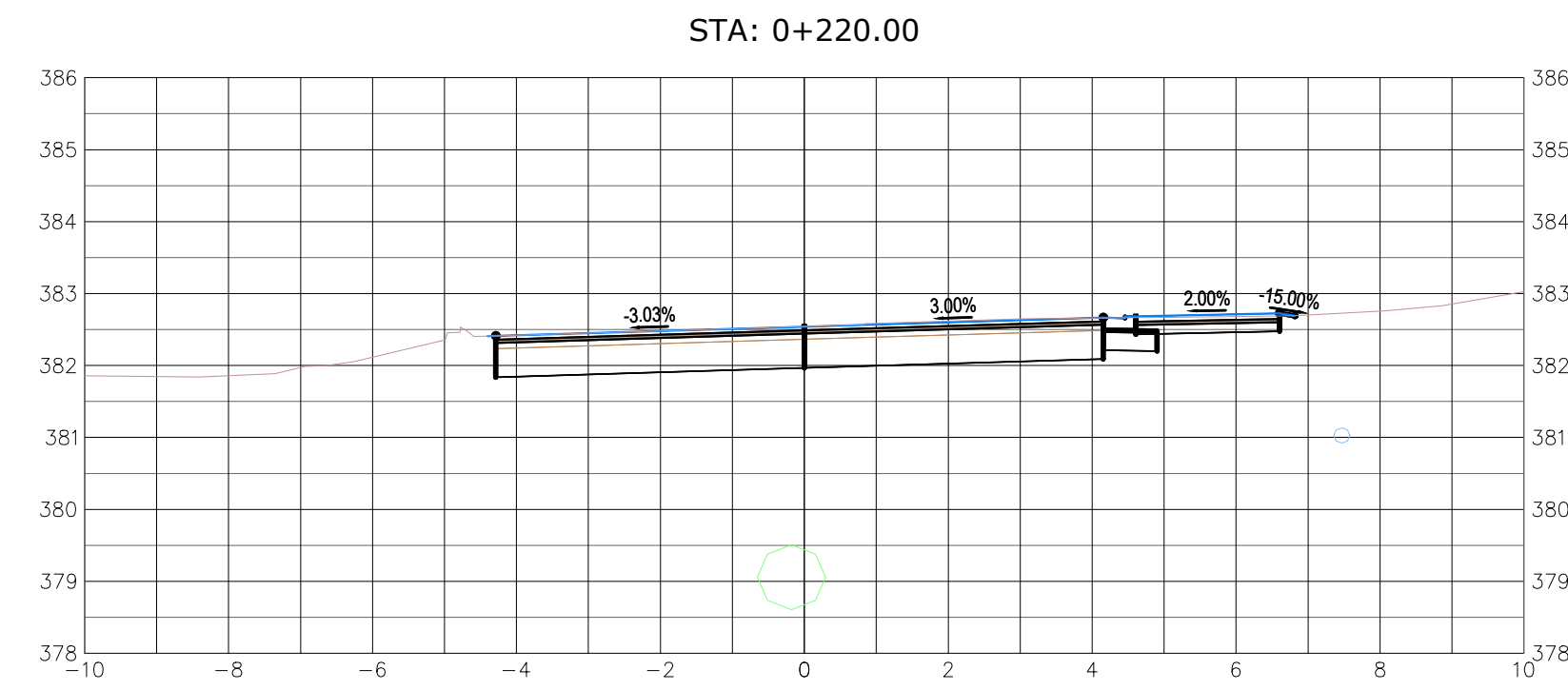
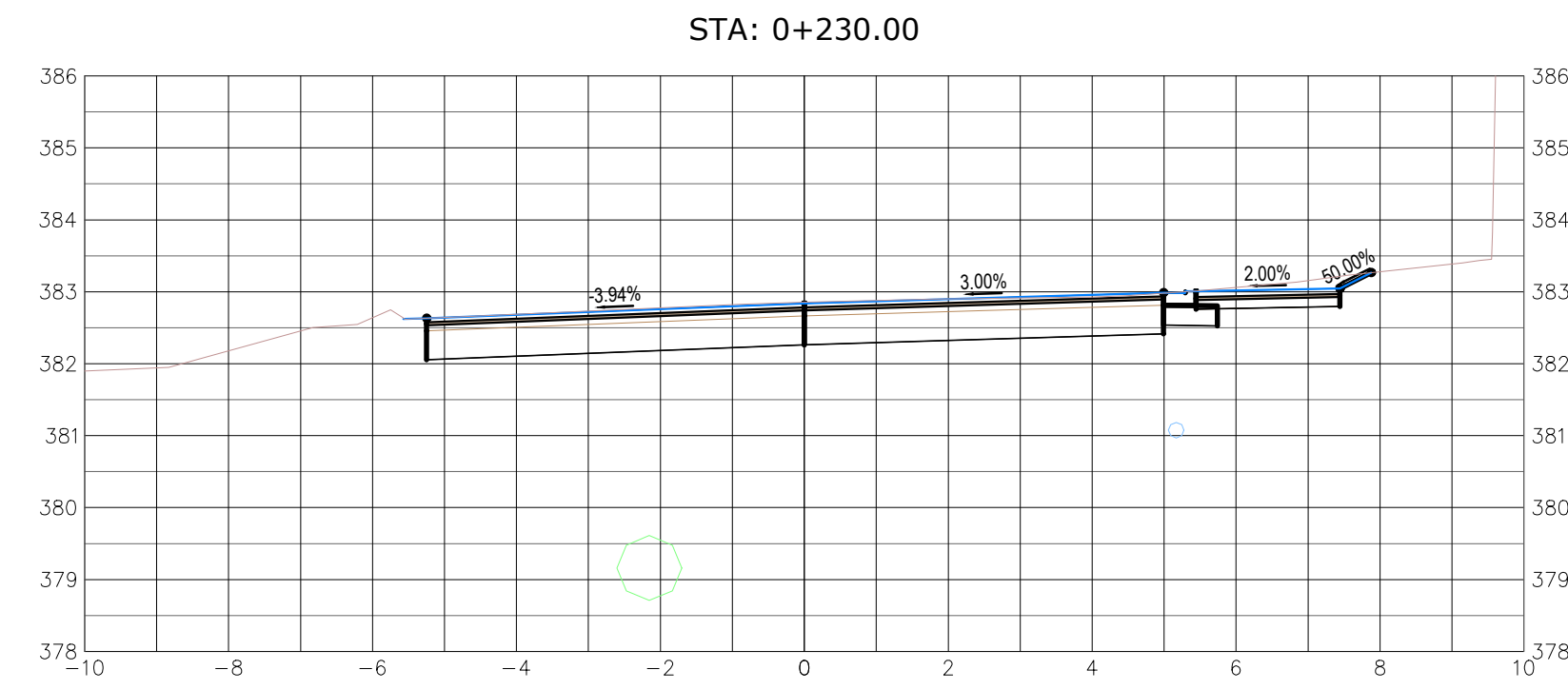


**SCALE**  
H: 1:100  
V:

COV PROJECT NUMBER  
23-106-INF

DRAWING NUMBER  
C701





**SCALE**  
H: 1:100  
V:

COV PROJECT NUMBER  
23-106-INF  
DRAWING NUMBER  
C702