#### THE CORPORATION OF THE CITY OF VERNON

# MINUTES OF A REGULAR OPEN MEETING OF COUNCIL HELD FEBRUARY 14, 2022

PRESENT: Mayor V. Cumming

Councillors: S. Anderson, T. Durning, K. Fehr,

K. Gares, A. Mund, B. Quiring

Staff: W. Pearce, Chief Administrative Officer

P. Bridal, Deputy Chief Administrative Officer

K. Poole, Director, Community Safety, Lands and Safety

K. Austin, Manager, Legislative Services

J. Nicol, Deputy Corporate Officer

C. Poirier, Manager, Communications & Grants

Supt. Baher, OIC, Vernon RCMP Insp. B. MacLeod, Vernon RCMP D. Law, Director, Financial Services J. Rice, Director, Operation Services

K. Flick, Director, Community Infrastructure & Development

D. Ross, Director, Recreation Services

S. Melenko, Information Tech. 1

Others: Media and Members of the Public

Mayor Cumming called the Regular Open meeting to order at 8:40 am.

# LAND ACKNOWLEDGEMENT

As Mayor of the City of Vernon, and in the spirit of this gathering, I recognize the City of Vernon is located in the traditional territory of the Syilx People of the Okanagan Nation.

Mayor Cumming requested a motion to move to Committee of the Whole.

Moved by Councillor Gares, seconded by Councillor Fehr:

THAT Council move to the Committee of the Whole meeting.

#### **CARRIED**

Mayor Cumming reconvened the Regular Open meeting at 8:42 am and requested a motion to move to In Camera.

# RESOLUTION TO CLOSE MEETING

Moved by Councillor Gares, seconded by Councillor Fehr:

BE IT RESOLVED that the meeting be closed to the public in accordance with Section 90 of the *Community Charter* as follows:

(1)(a) personal information about an identifiable individual who holds or is being considered for a position as an officer, employee or agent of the municipality or another position appointed by the municipality;

- (e) the acquisition, disposition or expropriation of land or improvements, if the Council considers that disclosure could reasonably be expected to harm the interests of the municipality;
- (g) litigation or potential litigation affecting the municipality;
- information that is prohibited, or information that if it were presented in a document would be prohibited, from disclosure under section 21 of the Freedom of Information and Protection of Privacy Act;
- (k) negotiations and related discussions respecting the proposed provision of a municipal service that are at their preliminary stages and that, in the view of the Council, could reasonably be expected to harm the interests of the municipality if they were held in public;
- (2)(b) the consideration of information received and held in confidence relating to negotiations between the municipality and a provincial government or the federal government or both, or between a provincial government or the federal government or both and a third party.

#### **CARRIED**

Mayor Cumming called the Regular Open meeting back to order at 1:30 pm.

PRESENT: Mayor V. Cumming

Councillors: S. Anderson, T. Durning, K. Fehr,

K. Gares, B. Quiring, (A. Mund – absent)

Staff: W. Pearce, Chief Administrative Officer

P. Bridal, Deputy Chief Administrative Officer

K. Poole, Director, Community Safety, Lands and Administration

K. Austin, Manager, Legislative Services

J. Nicol, Deputy Corporate Officer

C. Poirier, Manager, Communications and Grants

D. Law, Director, Financial Services

K. Flick, Director, Community Infrastructure & Development

D. Ross, Director, Recreation Services

J. Rice, Director, Operation Services

J. Perrot, Manager, Economic Development & Tourism

T. Silverthorn, Manager, Tourism

C. Broderick, Manager, Current Planning

I. Adkins, Manager, Roads, Drainage and Airport

S. Saunders, Emergency Program Coordinator

Others: Media and Members of the Public

LAND ACKNOWLEDGEMENT

As Mayor of the City of Vernon, and in the spirit of this gathering, I recognize the City of Vernon is located in the traditional territory of the Svilx People of the Okanagan Nation.

## **ADOPTION OF THE AGENDA**

APPROVAL OF ITEMS LISTED ON THE AGENDA Moved by Councillor Quiring, seconded by Councillor Fehr:

THAT the agenda for the February 14, 2022 Regular Open meeting of the Council of The Corporation of The City of Vernon be adopted.

CARRIED

# **ADOPTION OF MINUTES**

**COUNCIL MEETINGS** 

Moved by Councillor Gares, seconded by Councillor Durning:

THAT the minutes of the Regular Meeting of Council held January 24, 2022 be adopted;

AND FURTHER, that the minutes of the Committee of the Whole Meeting of Council held January 24, 2022 be received.

**CARRIED** 

# **BUSINESS ARISING FROM THE MINUTES**

### **GENERAL MATTERS**

PRESENTATION – RCMP QUARTERLY REPORT (7400-30) Supt. Shawn Baher, OIC, RCMP, provided the Fourth Quarter Report for 2021 (October to December 2021).

The following points were reviewed:

- Community Service, still limited due to COVID restrictions
- Operations
- Opioid Pilot Project
- Crime Prevention Initiatives
- Traffic Enforcement
- Forensic Identification Section
- Police Dog Services
- School Resource Officer

Moved by Councillor Gares, seconded by Councillor Durning:

THAT Council receives the RCMP 4<sup>th</sup> Quarter Report (October to December 2021), as provided by Supt. Shawn Baher, OIC, RCMP, at the February 14, 2022 Regular Council Meeting.

#### **CARRIED**

PRESENTATION – TOURISM COMMISSION ANNUAL UPDATE (0540) Claus Larsen, Chairperson, provided an annual update on the Tourism Commission.

The following points were noted:

- 2021 was a year of balancing promotion with the safety of the community
- New Visitor's Model with mobile service for Visitor Information Centre
- Challenges:
  - o Restricted non-essential travel between health regions
  - Okanagan fires, third worst wildfire on record declared and over two months of a state of emergency
  - Heavy rains in Lower Mainland, cut-off supply chains
- What went well:
  - City of Vernon and partners came together to assist evacuees
  - Municipal Region District Tax (MRDT) Collection remained positive, higher than 2017
  - o Regional and Provincial Campaigns were developed
  - o Participated in Canada-wide advertising campaigns
  - o Four-page feature in British Columbia Magazine
  - o Strategic Partnerships were grown
  - 2022 Tactical Marketing Plan developed
  - Committed to Sustainable to Tourism going forward.

Moved by Councillor Gares, seconded by Councillor Durning:

THAT Council receives the Tourism Commission Annual Update report to Council as provided by Claus Larsen, Chairperson, at the February 14, 2022 Regular Council Meeting.

#### **CARRIED**

## **COUNCIL INQUIRIES**

O'KEEFE RANCH GRANT Council reported that O'Keefe Ranch and Historical Society has received a \$245,000 grant to support 'Glamping on the Ranch'.

**SNOW REMOVAL** 

Council inquired regarding street cleaning with snow piles. The budget may need to be increased for snow removal as some seniors are having difficulty accessing the sidewalk due to the existing snow piles. An. Admin. update will be provided.

DUST AND GRIT CONTROL

Council inquired regarding dust and grit control. Admin. advised that the City has started street sweeping early. An Admin. update will be provided.

CROSSWALK ON ALEXIS PARK DRIVE

Council inquired regarding the lack of a crosswalk on Alexis Park Drive and Gateby Place south of the bus stop on the east side of Alexis Park Drive. Installation of a crosswalk to allow easier access to the bus stop for local residents may be required. An Admin. update will be provided.

# **ADMINISTRATION UPDATES**

ADMINISTRATION UPDATES (0550-05)

Moved by Councillor Gares, seconded by Councillor Fehr:

THAT Council receive the Administration Updates dated February 14, 2022 for information.

#### **CARRIED**

# **UNFINISHED BUSINESS**

WASTE COLLECTION SERVICES – RESIDENTIAL ORGANICS CART PURCHASE (5360-05) Moved by Councillor Gares, seconded by Councillor Durning:

THAT Council receive the memo titled "Waste Collection Services – Residential Organics Cart Purchase", dated February 2, 2022, respectfully submitted by the Manager, Roads, Drainage and Airport;

AND FURTHER, that Council authorize the expenditure of up to \$1,100,000 for the purchase of organics collection carts and kitchen catchers, to be funded 1/3 by the Climate Action Revolving fund and 2/3 by the CleanBC Organics Infrastructure and Collection Program grant.

### **CARRIED**

ZONING BYLAW 5000 TEXT AMENDMENT TO FENCE REGULATIONS (6450) Moved by Councillor Anderson, seconded by Councillor Gares:

THAT Council support an amendment to Zoning Bylaw 5000 by adding the following wording to Section 6.5.7: "No fence shall have pickets or finials extending above a horizontal rail" as outlined in the report titled "Zoning Bylaw 5000 Text Amendment to Fence Regulations" dated February 1, 2022 and respectfully submitted by the Manager, Current Planning;

AND FURTHER, that Council direct Administration to waive a public hearing for "Zoning Text (Fence Regulations) Amendment Bylaw 5890, 2022".

#### **CARRIED**

KIN RACE TRACK ATHLETIC PARK DEVELOPMENT PROCESS (6520-32) Moved by Councillor Quiring, seconded by Councillor Gares:

THAT Council support the revised process and timeline for the development of the Kin Race Track Athletic Park as outlined in the report titled "Kin Race Track Athletic Park Development Process" dated February 1, 2022 and respectfully submitted by the Manager, Long Range Planning and Sustainability and the Long Range Planner.

# **CARRIED**, with Councillor Fehr opposed

PROPOSED
AMENDMENTS TO
ELECTION PROCEDURE
BYLAW 3971
(3900-01)

<u>Moved</u> by Councillor Fehr, seconded by Councillor Anderson:

THAT Council direct Administration to bring forward for readings, the proposed amendments to 'Election Procedure Bylaw Number 3971, 1993' as outlined in the memorandum titled "Proposed Amendments to Election Procedure Bylaw 3971" dated January 27, 2022 and respectfully submitted by the Manager, Legislative Services.

# **CARRIED**, with Mayor Cumming opposed

# **MATTERS REFERRED**

THAT Council brings forward, as public information, the following motions **declassified** from confidential to non-confidential at the **February 14, 2022**, In Camera meeting:

KAL TIRE PLACE NORTH – SPORT FLOORING (7800-04

'THAT Council authorize Administration to provide confirmation to the Langley Events Centre that the City of Vernon will rent the surplus Rec-Turf lacrosse carpet system for use during the B.C. Lacrosse Association Bantam Minor Box Lacrosse Provincial Championships in July 2022 at a rental cost of \$2,000 plus an estimated \$4,000 for return shipping and applicable taxes, as per the memorandum dated February 4, 2022 respectfully submitted by the Director, Recreation Services titled "Kal Tire Place North—Sport Flooring";

AND FURTHER, that Council authorize Administration to purchase the surplus Rec-Turf carpet system from the Langley Events Centre at an upset cost of \$17,000, less the \$2,000 rental fee, and any applicable taxes, following a satisfactory assessment and successful use of the carpet system:

AND FURTHER, that Council authorize Administration to purchase any necessary accessories required for the storage, installation and maintenance of the carpet system at an upset cost of \$5,000 should the surplus Rec-Turf carpet system be purchased;

AND FURTHER, that Council authorize Administration to utilize up to \$27,000 from the Recreation Operational Reserve to pay for the rental and/or purchase of the Rec-Turf carpet system and the necessary accessories;

AND FURTHER, that Council authorize Administration to notify all affected summer ice user groups that the ice in Kal Tire Place North will remain in place this summer, except for July 13 - 18, in order to host the 2022 BC Lacrosse Association Bantam Minor Box Lacrosse Provincial Championships;

AND FURTHER that, Council rescind the following resolution from their meeting held December 13, 2021:

"THAT Council direct Administration to work with NOMLA and the BCLA to host the 2022 BC Lacrosse Association (BCLA) Bantam Minor Box Lacrosse Provincial Championships for July 14-17, using the concrete floors at Kal Tire Place, Kal Tire Place North and the NorVal Centre in Armstrong as per the memorandum dated December 6, 2021 from the Director, Recreation Services titled "Kal Tire Place North – 2022 Lacrosse Provincials & Sport Flooring";

AND FURTHER, that Council direct Administration to remove the ice from Kal Tire North in order to host the 2022 BC Lacrosse Association (BCLA) Bantam Minor Box Lacrosse Provincial Championships for July 14-17 on the concrete floor at an estimated cost of \$6,000;

AND FURTHER, that Council direct Administration to install the ice in the Priest Valley Arena, if possible and if feasible, in order to try and accommodate the summer ice user groups that would be displaced from Kal Tire Place North;

AND FURTHER, that Council direct Administration to notify all affected summer ice user groups that the ice in Kal Tire Place North will be removed between July 9 and August 1, 2022 in order to host the 2022 BC Lacrosse Association (BCLA) Bantam Minor Box Lacrosse Provincial Championships and that, if possible and feasible, ice will be installed in the Priest Valley Arena in order to accommodate their bookings;

AND FURTHER, that should ice not be installed in the Priest Valley Arena, Council accepts that Recreation Services will experience an estimated loss of revenue of \$32,500."

'THAT Council direct Administration to proceed with the road closure bylaw required to close an approximately 1,500 square feet of 23<sup>rd</sup> Street, for sale and consolidation with the adjacent property with a civic address of 2605 24<sup>th</sup> Street, Vernon, BC, PID: 012-436-135, and

ROAD CLOSURE, SALE, CONSOLIDATION – 2605 24<sup>TH</sup> STREET (0913-20)

legal description: Lot 6-7, Block 30, Plan 327, Section 34, Township 9, ODYD;

AND FURTHER, that Council direct that the sale price of the approximately 1,500 square feet of closed road at 23<sup>rd</sup> Street is \$8,100 as determined by appraisal, and the purchasers, are responsible for the costs to process the road closure, sale, and consolidation including: appraisal, surveys, advertising and legal'.

THAT Council brings forward, as public information, the following motions **declassified** from confidential to non-confidential at the **December 13, 2021**, In Camera meeting:

VERNON CURLING CLUB MEMORANDUM OF AGREEMENT (7872-03) THAT Council endorse the terms of the Memorandum of Agreement between the Vernon Curling & Athletic Club and the City of Vernon, as substantially presented in the memorandum dated November 24, 2021 from the Director, Recreation Services titled "Vernon Curling Club Memorandum of Agreement";

AND FURTHER, that Council authorize the Mayor and Corporate Officer to execute the negotiated Memorandum of Agreement with the Vernon Curling & Athletic Club for a term of five (5) years as substantially presented;

AND FURTHER, that Council declassifies the resolution from in camera after the fully executed Memorandum of Agreement has been signed by all parties.'

COMMUNITY ECONOMIC RECOVERY INFRASTRUCTURE PROGRAM (6900-01) 'THAT Council authorize Administration to execute the Community Economic Recovery Infrastructure Program – Destination Development Project #DD00990 – Vernon Visitor Kiosks agreement with the Province of British Columbia as outlined in the memorandum dated December 1, 2021, titled "Community Economic Infrastructure Program" and respectfully submitted by the Manager, Economic Development and Tourism;

AND FURTHER, that Council authorize the expenditure of up to \$242,000 for the design and installation of three timber frame visitor kiosks funded by the Community Economic Recovery Infrastructure Program – Destination Development Project #DD00990 – Vernon Visitor Kiosks agreement;

AND FURTHER, that the resolution be declassified upon notification by the Province of British Columbia regarding CERIP grant recipients.'

## **NEW BUSINESS**

RECREATION SERVICES – 2021 MAJOR MAINTENANCE PROJECTS (8215-2021) Moved by Councillor Gares, seconded by Councillor Fehr:

THAT Council receive the memorandum titled "Recreation Services – 2021 Major Maintenance Projects" and the accompanying PowerPoint presentation, dated February 4, 2022 respectfully submitted by the Manager, Recreation Facilities.

#### **CARRIED**

UBCM COMMUNITY EMERGENCY PREPAREDNESS FUND - 2022 EMERGENCY SUPPORT SERVICES (1855-20) Moved by Councillor Fehr, seconded by Councillor Quiring:

THAT Council authorize Administration to apply for a \$25,000 grant from the "UBCM Community Emergency Preparedness Fund - 2022 Emergency Support Services", as attached to the report of the same title, dated February 4, 2022 and respectfully submitted by the Emergency Program Coordinator;

AND FURTHER, that Council authorize the Administration to assume overall grant management should the grant application be successful.

#### CARRIED

Councillor Durning left the meeting at 3:18 pm and returned at 3:20 pm.

TOURISM VERNON 2022 TACTICAL MARKETING PLAN (6900-01) Moved by Councillor Gares, seconded by Councillor Durning:

THAT Council support the "2022 Tactical Marketing Plan" as recommended by the Tourism Commission and attached to the report titled "Tourism Vernon 2022 Tactical Marketing Plan" dated February 1, 2022 and respectfully submitted by the Manager, Tourism.

#### **CARRIED**

2022 – 2023 SUSTAINABILITY GRANTS PROGRAM (5280-03) Moved by Councillor Fehr, seconded by Councillor Durning:

THAT Council renew the Sustainability Grant Program as described in the memorandum titled "2022 – 2023 Sustainability Grants Program" dated February 1, 2022 and respectfully submitted by the Manager, Long Range Planning and Sustainability.

#### **CARRIED**

COMPOST BIN PROGRAM 2022 (5280-03)

Around 3:25 pm

Moved by Councillor Fehr, seconded by Councillor Anderson:

THAT Council direct Administration to implement a modified compost bin program in 2022 as outlined in the report titled "Compost Bin Program 2022" dated February 1, 2022 and respectfully submitted by the Manager, Long Range Planning and Sustainability and the Manager, Roads, Drainage and Airport:

AND FURTHER, that Council approve the expenditure of up to \$15,000 from the Climate Action Revolving Fund to support the Compost Bin Program in 2022.

#### **CARRIED**

2023 – 2027 FINANCIAL PLAN SCHEDULE (1700-02)

<u>Moved</u> by Councillor Fehr, seconded by Councillor Anderson:

THAT Council approve the 2023-2027 Financial Plan timeline as set forth in the memorandum titled "2023-2027 Financial Plan Schedule", dated January 28, 2022 and respectfully submitted by the Director, Financial Services;

AND FURTHER, that Council approve a Special Meeting of Council held at Lakers Clubhouse on Thursday, June 9, 2022 to review the progress of the 2019-2022 Strategic Plan, review the issues influencing the 2023-2027 Financial Plan and receive the May 2022 public survey results;

AND FURTHER, that Council approve Special Meetings of Council to be held on December 5 and 6, 2022 to deliberate the 2023-2027 Proposed Financial Plan.

#### **CARRIED**

CITIZEN
REMUNERATION
REVIEW COMMITTEE
(0570-06)

Moved by Councillor Quiring, seconded by Councillor Fehr:

THAT Council requests Mayor Cumming and the Chief Administrative Officer to bring forward a recommendation of three members of the public, with at least one member having previous elected municipal government experience, to be considered for appointment to the Citizen Remuneration Review Committee;

AND FURTHER, that Council directs the Citizen Remuneration Review Committee to review Council remuneration as per the Council Remuneration Policy and report back to Council on August 15, 2022 with a recommendation for consideration in the 2023 budget.

## **CARRIED**

BOUNDARY EXTENSION, ORDER IN COUNCIL NO. 422, 5849 SILVER STAR ROAD (BX SCHOOL) (3370-20-32, ANX00026) Moved by Mayor Cumming, seconded by Councillor Gares:

THAT Council receives for information the memorandum titled "Boundary Extension, Order In Council No. 422, 5849 Silver Star Road (BX School)", dated February 2, 2022 and respectfully submitted by the Manager, Legislative Services.

#### **CARRIED**

SOUTHERN INTERIOR LOCAL GOVERNMENT ASSOCIATION (SILGA) REQUEST FOR REPRESENTATIVE – 2023 CONVENTION PLANNING (0360-20-25) Moved by Councillor Quiring, seconded by Councillor Fehr:

THAT Council directs Administration to advise the Southern Interior Local Government Association that Councillor Mund will represent the City on the 2023 Convention Planning Committee as outlined in the memorandum titled "Southern Interior Local Government Association (SILGA) Request for Representative – 2023 Convention Planning" dated January 31, 2022 and respectfully submitted by the Manager, Legislative Services.

### **CARRIED**

# **LEGISLATIVE MATTERS**

# <u>Bylaws:</u>

# ADOPTION • 5884

Moved by Councillor Anderson, seconded by Councillor Durning:

THAT Bylaw 5884, "Fees and Charges (Retail Cannabis Application and Licensing Fees) Amendment Bylaw 5884, 2022", a bylaw to amend Fees and Charges Bylaw Number 3909, 1993 to reduce retail cannabis application and licensing fees be adopted.

#### **CARRIED**

# FIRST, SECOND AND THIRD READING

5885

Moved by Councillor Gares, seconded by Councillor Quiring:

THAT Bylaw 5885, "Subdivision and Development Servicing (Sections 1 through 9) Amendment Bylaw 5885m 2022", a bylaw to adjust the minimum triggering threshold and maximum potential value for offsite works and servicing requirements, be read a first, second and third time.

#### **CARRIED**

FIRST & SECOND READING AND PUBLIC HEARING DATE

5886

<u>Moved</u> by Councillor Gares, seconded by Councillor Durning:

THAT Bylaw #5886 "Official Community Plan (Development Permit Guidelines) Text Amendment Bylaw Number 5886, 2022", a bylaw to amend 'Official Community Plan Bylaw Number 5470, 2013' to change the dollar value for an exemption to the Development Permit

requirements and Development Permit Minor requirements from \$50,000 to \$200,00, be **read a first and second time**;

AND FURTHER, that the Public Hearing for Bylaw 5886 be scheduled for **Monday, March 14, 2022 at 5:30 pm** in the Council Chambers.

#### **CARRIED**

#### **COUNCIL INFORMATION UPDATES**

# **Councillor Quiring:**

Attended:

Climate Action Advisory.

## **Councillor Durning:**

Attended:

- Vernon Elks has elected a new President
- Vernon Winter Carnival.

## **Councillor Fehr:**

No Report.

## Councillor:

Attended:

- Regional Agricultural Advisory
- Congratulations to the Vernon Winter Carnival.

## **Councillor Anderson:**

No Report.

# NOTICE OF MOTION – COUNCILLOR ANDERSON

Councillor Anderson gave the following Notice of Motion, to be brought forward at the Regular Meeting of February 28, 2022:

THAT Council direct Administration to amend Sign Bylaw 4489 to allow those candidates running for public office to place campaign signs on public property during the campaign period.

## **Mayor Cumming:**

Attended:

- Columbia Shuswap Hospital Board Meeting
- Beach Radio
- Climate Action Advisory
- Coldstream Council meeting (In Camera)
- Senior Planning Staff with RDNO
- Alan Brooks Groundhog Day
- Sterile Insect Release Meeting
- Conference call with Minister Osborne
- News conference on organics
- BC Hydro rate adjustment call

- Chilli Cook-Off
- Water Stewardship Committee meeting
- Vernon Winter Carnival.

## **INFORMATION ITEMS**

Council received the following information item:

- A. Letter dated January 20, 2022 from Keelan Murtagh, Executive Director, Downtown Vernon Association (DVA) re: Crime Prevention and Security Camera Grant Program.
  - Email response from Mayor Cumming dated January 27, 2022 to the DVA's Executive Director's email of January 25, 2022
- **B.** Letter dated January 20, 2022 from Robin Cardew, President, Greater Vernon Chamber of Commerce re: Government engagement with business and disclosure of data
- C. Letter dated January 27, 2022 from Kim Tvergyak, Deputy Municipal Clerk, District of Coldstream re: Okanagan Regional Library: Library Sunday Openings Request for Funding
- D. Letter dated January 28, 2022 from Robin Cardew, President, Greater Vernon Chamber of Commerce re: Reopening B.C.'s event sector
- E. Letter dated January 28, 2022 from Gina McKay, Mayor, District of Stewart re: BC Wildfires Petition Letter of Support
- **F.** Minutes from the following Council Committee:
  - i) Economic Development Advisory, October 14, 2021

RECESS

Mayor Cumming recessed the Regular Open Meeting of the Council of the Corporation of the City of Vernon at 3:45 pm.

RECONVENE

Mayor Cumming reconvened the Regular Open Meeting of the Council of the Corporation of the City of Vernon at 5:44 pm.

PRESENT: Mayor V. Cumming

Councillors: T. Durning, K. Fehr,

K. Gares, B. Quiring, (S. Anderson and A. Mund – absent)

Staff: W. Pearce, Chief Administrative Officer

K. Poole, Director, Community Safety, Lands and Administration

K. Austin, Manager, Legislative Services

J. Nicol, Deputy Corporate Officer

C. Broderick, Manager, Current Planning

Others:

Members of the Public

# THIRD READING • 5883

Moved by Councilor Fehr, seconded by Councillor Durning:

THAT Bylaw #5883 "4408 25th Street Rezoning Amendment Bylaw Number 5883, 2022", a bylaw to rezone land from "R5 – Fourplex Housing Residential" to "R4 – Small Lot Residential" in order to construct single family bare land strata development, be read a third time.

### **CARRIED**

Moved by Councillor Gares, seconded by Councillor Quiring:

THAT Council remove the requirement for a restrictive covenant to prohibit secondary suites for the proposed development at 4408 25<sup>th</sup> Street.

CARRIED, with Mayor Cumming and Councillor Fehr opposed

**CLOSE** 

Mayor Cumming closed the Regular Open Meeting of the Council of the Corporation of the City of Vernon at 6:15 pm.

**CERTIFIED CORRECT:** 

Mayor

Corporate Officer