

THE CORPORATION OF THE CITY OF VERNON

**MINUTES OF A REGULAR OPEN MEETING OF COUNCIL  
HELD NOVEMBER 9, 2020**

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PRESENT: Mayor V. Cumming

Councillors: S. Anderson, K. Fehr, K. Gares,  
B. Quiring, (A. Mund and D. Nahal - absent)

Staff: W. Pearce, Chief Administrative Officer  
P. Bridal, DCAO, Director, Corporate Services  
K. Austin, Manager, Legislative Services  
J. Nicol, Deputy Corporate Officer  
D. Law, Director, Financial Services  
C. Poirier, Manager, Communications & Grants  
K. Flick, Director, Community Infrastructure and Development  
B. Bandy, Manager, Real Estate  
D. Lind, Fire Chief, Vernon Fire Rescue Services  
S. Melenko, Information Technician I

Others: Media and Members of the Public

Mayor Cumming called the Regular Open meeting to order at 8:41 am and requested a motion to move to Committee of the Whole.

Mayor Cumming reconvened the Regular Open meeting at 9:27 am and requested a motion to move to In Camera.

**RESOLUTION TO  
CLOSE MEETING**

Moved by Councillor Quiring, seconded by Councillor Fehr:

BE IT RESOLVED that the meeting be closed to the public in accordance with Section 90 of the *Community Charter* as follows:

- (1)(e) the acquisition, disposition or expropriation of land or improvements, if the council considers that disclosure could reasonably be expected to harm the interests of the municipality;
- (1)(i) the receipt of advice that is subject to solicitor-client privilege, including communications necessary for that purpose;
- (1)(k) negotiations and related discussions respecting the proposed provision of a municipal service that are at their preliminary stages and that, in the view of the council, could reasonably be expected to harm the interests of the municipality if they were held in public.

**CARRIED**

Mayor Cumming called the Regular Open meeting back to order at 1:30 pm.

**PRESENT:** Mayor V. Cumming

Councillors: S. Anderson, K. Fehr, K. Gares,  
A. Mund, B. Quiring, (D. Nahal – absent)

Staff: W. Pearce, Chief Administrative Officer  
P. Bridal, Deputy CAO, Director, Corporate Services  
K. Austin, Manager, Legislative Services  
J. Nicol, Deputy Corporate Officer  
C. Poirier, Manager, Communications and Grants  
D. Lind, Fire Chief, Vernon Fire & Rescue Services\*  
K. Flick, Director, Community Infrastructure & Development Services  
D. Law, Director, Financial Services\*  
K. Kryszak, Manager, Parks & Public Spaces Maintenance\*  
Supt. S. Baher, OIC, RCMP  
Cst. B. Heideman, Acting Sgt. Traffic, RCMP  
D. Lind, Fire Chief, Vernon Fire & Rescue\*  
A. Stuart, Manager, Financial Planning & Reporting\*  
C. Broderick, Manager, Current Planning\*  
D. Ross, Director, Recreation Services\*  
A. Watson, Manager, Transportation\*  
L. Cordell, Manager, Long Range Planning & Sustainability\*  
M. Dowhaniuk, Manager, Infrastructure\*  
C. Barker, Specialist, Financial Operations\*  
E. Stranks, Manager, Engineering Development\*  
S. Melenko, Information Tech.\*

*\*Attended, as required*

Others: Media and Members of the Public

## REMEMBRANCE DAY

Mayor Cumming reminded everyone to take a moment at 11 am on November 11, 2020 to remember those in the armed forces that have died in the line of duty. Although there will not be a formal ceremony this year, citizens are encouraged to go to the end of their driveways at 11 am to show their respect.

## ADOPTION OF THE AGENDA

## APPROVAL OF ITEMS LISTED ON THE AGENDA

Moved by Councillor Fehr, seconded by Councillor Quiring:

THAT the agenda for the November 9, 2020, Regular Open meeting of the Council of The Corporation of The City of Vernon be amended to include:

- 1. SEE ITEM – 6. D. (i) General Matters – Public Input – Development Variance Application for 3204 15<sup>th</sup> Street**

(DVP00492)

- Email dated November 9, 2020 from Kaely Johnson & Myles Fitzgerald

**2. ADD ITEM – 12. A. (ii) Legislative Matters – First, Second and Thirds Readings of “Intermunicipal Fire Training Centre Service Withdrawal Bylaw Number 5836, 2020”**

**CARRIED**

**ADOPTION OF MINUTES**

**COUNCIL MEETINGS**

Moved by Councillor Mund, seconded by Councillor Gares:

THAT the minutes of the Regular Meeting of Council held October 26, 2020 be adopted;

AND FURTHER, that the minutes of the Committee of the Whole Meeting of Council held October 26, 2020 be received.

**CARRIED**

**BUSINESS ARISING FROM THE MINUTES**

**GENERAL MATTERS**

**PRESENTATION –  
GOVERNMENT  
FINANCE OFFICERS  
ASSOCIATION  
AWARDS  
(1700-01)**

Mayor Cumming presented the following awards to the Finance Division, relating to the City of Vernon’s Budget for the fiscal year beginning January 1, 2020:

1. Distinguished Budget Presentation Award
2. Certificate of Recognition for Budget Preparation, to Financial Services City of Vernon

Moved by Councillor Mund, seconded by Councillor Gares:

THAT Council receives the letter dated October 3, 2020 from Michele Mark Levine, Director, Technical Services Centre, regarding receipt of the Distinguished Budget Presentation Award and Certificate of Recognition for information.

**CARRIED**

**2021 – 2025  
PROPOSED FINANCIAL  
PLAN  
(1700-02, 2021)**

Moved by Councillor Mund, seconded by Councillor Gares:

THAT Council receives the proposed 2021-2025 Financial Plan as provided by the Director of Financial Services at the November 9 , 2020 Regular Council Meeting.

**CARRIED****PRESENTATION –  
RCMP QUARTERLY  
REPORT  
(7400-30)**

Supt. Shawna Baher, OIC, RCMP, provided the Third Quarter report for 2020 and introduced Cst. Brian Heideman, Acting Sgt. for Traffic in the North Okanagan (based out of Falkland).

**The following points were reviewed:**

- Community events
- Vernon/Coldstream:
  - Operations
  - Front Line Policing
  - General Investigation Section
  - Targeted Policing
- North Okanagan Rural
  - Operations
  - Front Line Policing
  - General Investigation Unit
- Traffic Enforcement
- Forensic Identification Section
- Police Dog Service
- Reserve Constable Program
- School Resource Officer
- Community Policing
- Human Resources
- Quarterly Statistics

Moved by Councillor Mund, seconded by Councillor Gares:

THAT Council receives the RCMP 3<sup>rd</sup> Quarter Report (July to September 2020) as provided by Supt. Shawna Baher, OIC, RCMP at the November 9, 2020 Regular Council Meeting.

**CARRIED****DEVELOPMENT  
VARIANCE  
APPLICATION FOR  
3204 15<sup>th</sup> STREET  
(DVP00492/3090-20)**

Moved by Councillor Fehr, seconded by Councillor Gares:

THAT Council support Development Variance Permit application DVP00492 to vary the following sections of Zoning Bylaw #5000 on Lot 17, Block 1, Plan 384, Section 35, Township 9, ODYD (3204 15<sup>th</sup> Street):

- a) To vary Section 5.5.5 to increase the maximum floor area of a secondary suite from the lesser of 90m<sup>2</sup> or 60% of the total floor area of the primary building in a secondary building to 88%;
- b) To vary Section 7.1.9 to permit parking in the front yard where parking in the lane is feasible; and

- c) To vary 9.3.6 to permit vehicular access in the front yard where there is access to a rear lane;

AND FURTHER, that Council not support Development Variance Permit application (DVP00492) to vary the following section of Zoning Bylaw #5000 to construct a secondary building with a suite on Lot 17, Block 1, Plan 384, Section 35, Township 9, ODYD (3204 15<sup>th</sup> Street):

- a) To vary Section 5.5.6 to increase the maximum height of the secondary structure from 7.5m to 8.0m;

AND FURTHER, that Council support of DVP00492 is subject to the following:

- a) That the site plan noted as Attachment 2 in the report titled "Development Variance Permit Application for 3204 15<sup>th</sup> Street" and dated October 28, 2020, by the Planning Assistant be attached to and form part of DVP00492 as Schedule 'A'; and
- b) That the applicant provide updated building elevation plans satisfactory to Administration, intended to illustrate the general form, character and massing of the proposed residence to meet Zoning Bylaw Section 5.5.6, being the 7.5m maximum height limit for a secondary building containing a secondary suite.

**Public Input  
DVP #00492**

*Mayor Cumming advised that public input for development variance applications would be received in **written form only** until the COVID-19 pandemic response physical distancing requirements are lifted by the Provincial Health Officer.*

The Corporate Officer advised that one written submission had been received:

- Email dated November 9, 2020 from Kaely Johnson & Myles Fitzgerald

There being no further input, Mayor Cumming closed the public input for DVP#00492.

**THE QUESTION WAS CALLED ON THE MAIN MOTION AND DECLARED CARRIED**

**Issuance of Permit  
#00492**

Moved by Councillor Quiring, seconded by Councillor Fehr:

THAT the Corporate Officer be authorized to issue Development Variance Permit #00492 to vary sections of Zoning Bylaw #5000 at 3204 15<sup>th</sup> Street, **once all conditions of Council have been met.**

**CARRIED**

**COUNCIL INQUIRIES****VISIBILITY FOR  
PEDESTRIANS /  
VEHICLES**

Council inquired about the trees in front of Teach and Learn on 30<sup>th</sup> Avenue which are restricting sign visibility. **An Admin. update** will be provided.

**PATIO SPOT –  
TRIUMPH COFFEE**

Council inquired regarding a parking/patio spot in front of Triumph Coffee – their only parking spot is a designated handicapped stall. Is there a possibility to move this? **An Admin. update** will be provided.

**WINTER CARNIVAL  
EVENTS**

Council inquired regarding the Winter Carnival and multiple events that are planned on the Kin Race Track property. As these events will be held on one property, they are required to abide by Public Health orders for a single property - maximum of 50 people. The Winter Carnival is looking for a letter of support from the City of Vernon for their events that will be separated.

**FARMERS MARKET**

Council inquired regarding the Farmers' Market. Will they be allowed to be held inside? **Admin.** is working with the Vernon Farmers' Market Society and awaiting further response from IHA and clarification from the Provincial Health Officer regarding indoor markets.

**RECREATION  
SERVICES – POOL  
BOOKING**

Council advised that the booking system for the pool is very impressive. Administration reported that the public is very pleased with this form of booking and staff are going above and beyond to assist the public.

**ADMINISTRATION UPDATES****ADMINISTRATION  
UPDATES  
(0550-05)**

Moved by Councillor Quiring, seconded by Councillor Fehr:

THAT Council receive the Administration Updates dated November 9, 2020, for information.

**CARRIED**

*Councillor Anderson left the meeting at 2:37 pm and returned at 2:39 pm.*

**UNFINISHED BUSINESS****PRIEST VALLEY  
ARENA  
REFRIGERATION  
PLANT CHILLER  
REPLACEMENT  
(7830-02)**

Moved by Councillor Quiring, seconded by Councillor Fehr:

THAT Council approve the funding of Phase 1 of the Priest Valley Arena Refrigeration Plant Chiller Replacement Project in 2021 as described in the memorandum titled Priest Valley Arena Refrigeration Plant Chiller Replacement, dated October 30, 2020 from the Director, Recreation Services, with funds received from the CERIP program, should the CERIP application be approved;

AND FURTHER, that should the CERIP application be approved, that Phase 2 of the Priest Valley Arena Refrigeration Plant Chiller Replacement Project be funded through a combination of \$165,000 from the annual Major Maintenance operating budget, \$85,000 from the Ice Plant Equipment Reserve Fund and the remaining \$350,000 from the Major Maintenance Reserve Fund in 2022.

**CARRIED**

**43<sup>rd</sup> AVENUE / 20<sup>th</sup> STREET INTERSECTION FOUR WAY STOP CONTROL (8300-08)**

Moved by Councillor Quiring, seconded by Councillor Anderson:

THAT Council direct Administration to amend the 2021 Capital Project List to reduce the Transportation Safety Improvements – Various Locations Project from \$100,000 to \$20,000 and to remove the \$100,000 City-Wide Bus Shelters Project in order to fund the inclusion of the \$180,000 Four Way Stop Control 43<sup>rd</sup> Avenue at 20<sup>th</sup> Street Project.

**DEFEATED, with Mayor Cumming, Councillors Mund, Anderson, Gares, Fehr and Quiring opposed.**

Moved by Councillor Mund, seconded by Councillor Quiring:

THAT Council direct Administration to investigate a lower cost option for the installation of a permanent four-way stop at 43<sup>rd</sup> Avenue and 20<sup>th</sup> Street;

AND FURTHER, that Council direct Administration determine an others sources of funds for the construction of the permanent stop signs at 43<sup>rd</sup> Avenue and 20<sup>th</sup> Street.

**CARRIED, with Councillor Fehr opposed.**

**COMPOST BIN PROGRAM EXTENSION (5280-03)**

Moved by Councillor Anderson, seconded by Councillor Mund:

THAT Council extend the approval of the Compost Bin Program until December 2021 as described in the report titled “Compost Bin Program Extension” dated October 27, 2020 and respectfully submitted by the Manager, Long Range Planning and Sustainability;

AND FURTHER, that Council support the application to the Regional District of North Okanagan reTHINK Waste Grant for education materials and programming around waste reduction and the extension of the Compost Bin Program as attached to the report titled “Compost Bin Program Extension” dated October 27, 2020 and respectfully submitted by the Manager, Long Range Planning and Sustainability.

**CARRIED**

**MATTERS REFERRED**

THAT Council brings forward, as public information, the following motions **declassified** from confidential to non-confidential at the October 26, 2020, In Camera meeting:

**INTER-MUNICIPAL FIRE  
TRAINING CENTRE  
SERVICE AGREEMENT**

*'THAT Council directs Administration to initiate the withdrawal process from the Inter-Municipal Fire Training Centre Services Agreement.'*

THAT Council brings forward, as public information, the following motions **declassified** from confidential to non-confidential at the November 9, 2020, In Camera meeting:

**WITHDRAWAL FROM  
INTER-MUNICIPAL FIRE  
TRAINING CENTRE  
SERVICE – PROCESS  
(7125-00)**

*'THAT Council reaffirm their direction to Administration, at their meeting of October 26, 2020, to withdraw from the Inter-Municipal Fire Training Centre Service;*

*AND FURTHER, that Council directs Administration to initiate the withdrawal process as outlined in the memo from Lidstone & Company, dated October 15, 2020, and attached to the report titled, Withdrawal from Inter-Municipal Fire Training Center Service – Process, dated October 22, 2020;*

*AND FURTHER, that Council adopts withdrawal Bylaw Number 5836, as attached to the report titled, Withdrawal from Inter-Municipal Fire Training Center Service – Process, dated October 22, 2020;*

*AND FURTHER, that Council directs Administration to provide notice of the withdrawal from the Fire Training Center Service to the other Parties of the Service on or before December 31, 2020;*

*AND FURTHER, that Council directs Administration to terminate the Fire Training Center Lease Agreement between the City of Vernon and the Regional District of North Okanagan on the withdrawal date;*

*AND FURTHER, that Council directs Administration, upon or before the date of withdrawal from the Fire Training Center Service, to close the Fire Training Center Service Account or transfer ownership of the Account to the new Manager of the service;*

*AND FURTHER, that Council, upon withdrawal from the Fire Training Center Service, directs Administration to allocate the 2021 net balance of the City of Vernon's annual Fire Training Center contribution and the Management fee revenue (\$22,000), for the ongoing development and maintenance of training area(s), equipment and props with annual COLA increases.'*



**PADDLEWHEEL PARK  
– MOU OKANAGAN  
LANDING AND  
DISTRICT COMMUNITY  
ASSOCIATION (6140-  
20)**

*'THAT Council direct Administration to enter into a Memorandum of Understanding with the Okanagan Landing and District Community Association (OLDCA), to secure a long term tenancy for the City on those lands owned by the OLDCA as part of Paddlewheel Park, in order for the City to undertake park and capital improvement planning for the benefit of the City, the OLDCA and the Public.'*

**MONTH TO MONTH  
LEASE – LEADING  
EDGE AEROSPACE  
INC. TERMINAL OFFICE  
101-6300 TRONSON  
ROAD  
(8400-02-10)**

*'THAT Council direct Administration to enter into a month to month lease with Leading Edge Aerospace Inc. for the Vernon Regional Airport Terminal Office located at 101-6300 Tronson Road, commencing November 10, 2020, with a gross monthly rent of \$250.00 per month plus GST and minimum liability insurance of \$2M.'*

**NEW BUSINESS**

Correspondence:

*Councillor Fehr left the meeting at 3:20 pm.*

**FORTISBC  
BUILTBETTER  
COMMUNITIES PILOT  
PROGRAM  
PARTICIPATION  
(5280-03)**

Moved by Councillor Gares, seconded by Councillor Mund:

THAT Council support the City's participation in the BUILTBetter Communities Pilot Program as described in the memorandum titled "FortisBC BUILTBetter Communities Pilot Program Participation" dated October 26, 2020 from the Manager, Building & Licensing and the Environmental Planning Assistant;

AND FURTHER, that Council authorize the Director, Community Infrastructure and Development to finalize program details in partnership with FortisBC should the City become successful in its bid to participate in this program.

**CARRIED**

**BX CREEK  
SEDIMENTATION POND  
GRANT APPLICATION  
(5225-20-01)**

Moved by Councillor Gares, seconded by Councillor Quiring:

THAT Council support the grant application to the UBCM Community Emergency Preparedness Fund structural flood mitigation funding stream for the BX Creek Sedimentation Pond Project, as presented in the memorandum dated October 30, 2020 titled "BX Creek Sedimentation Pond Grant Application" and respectfully submitted by the Water Resources Engineer.

**CARRIED**

*Councillor Fehr returned to the meeting at 3:22 pm.*

**UBCO CLIMATE  
COMMUNICATIONS  
AND AWARENESS  
PROJECT GRANT  
APPLICATION  
(0540-20)**

Moved by Councillor Quiring, seconded by Mayor Cumming:

THAT Council supports the application by the University of BC Okanagan (UBCO) to the Environment and Climate Change Canada Climate Action and Awareness Fund for local Climate Action and Awareness to support the implementation of the City of Vernon Climate Action Plan (draft) as described in the memorandum titled "UBCO Climate Communications and Awareness Project Grant Application" dated October 28, 2020 and respectfully submitted by the Manager, Long Range Planning and Sustainability.

**CARRIED**

**SCOREBOARDS –  
LAKEVIEW PARK AND  
MARSHALL FIELDS  
(6100-14)**

Moved by Councillor Mund, seconded by Councillor Gares:

THAT Council direct Administration to install four scoreboards, two at Lakeview Park and two at Marshall Fields as outlined in the memorandum titled 'Scoreboards (Lakeview Park and Marshall Fields)' dated October 31, 2020 from the Manager, Parks and Public Spaces. The source of funding for the City of Vernon portion of the installation would be the unexpended and uncommitted 2019 Year End Balance (\$15,000);

AND FURTHER, that Council support a service level increase of \$6,000 per year to support the maintenance of these scoreboards.

**CARRIED**

**NEW RESIDENTIAL  
UTILITY BILLING VIDEO  
(1610-01)**

Moved by Councillor Quiring, seconded by Councillor Fehr:

THAT Council receive for information the memorandum dated October 22, 2020, respectfully submitted by the Specialist, Financial Operations, regarding the *New Residential Utility Billing Video*.

**CARRIED**

**STUDENT REQUEST  
FOR FLAGS ON  
MACDONALD PARK  
FENCING  
(0540-20)**

Moved by Councillor Mund, seconded by Councillor Anderson:

THAT Council approve the use of the fence at MacDonald Park for students of WL Seaton to attach small cloth flags to show support for climate action, as described in the memorandum titled "Student Request for Flags on MacDonald Park Fencing" dated October 28, 2020 and respectfully submitted by the Manager, Long Range Planning and Sustainability.

**CARRIED**

Reports:

**SANITARY  
LATECOMER BYLAW –  
VERNON NATIVE  
HOUSING SOCIETY  
PROJECT  
(3900-02, ZON00282)**

Moved by Councillor Quiring, seconded by Councillor Fehr:

THAT Council authorize initiation of a 15 year Latecomer Bylaw payable to Vernon Native Housing Society for 122.35m of a 200mm diameter sanitary sewer main in 27<sup>th</sup> Avenue from Okanagan Landing Road north, with an allocation based on 30 potential development units within the benefitting area, a project cost of \$122,866.80, (\$4,095.56/potential development unit) and an annual interest rate of 3% per year.

**CARRIED**

**REZONING  
APPLICATION – 3912,  
3914 ALEXIS PARK  
DRIVE AND 3703  
TURTLE MOUNTAIN  
BOULEVARD  
(ZON00353/3360-20)**

Moved by Councillor Fehr, seconded by Councillor Gares:

THAT Council support the application (ZON00353) to rezone Plan 4233, Sec 3, Twp 8, ODYD (3914 Alexis Park Drive); Lot 1, Plan 14564, Sec 3, Twp 8, ODYD Except Plan KAP83464 (3912 Alexis Park Drive); and Lot 2, Plan 14564, Sec 3, Twp 8, ODYD (3703 Turtle Mountain Boulevard) from RM2 – Residential Medium Density to RH1 – Low Rise Apartment Residential;

AND FURTHER, that Council’s support of ZON00353 be subject to the following:

- a) Consolidation of Plan 4233, Sec 3, Twp 8, ODYD (3914 Alexis Park Drive); Lot 1, Plan 14564, Sec 3, Twp 8, ODYD Except Plan KAP83464 (3912 Alexis Park Drive); and Lot 2, Plan 14564, Sec 3, Twp 8, ODYD (3703 Turtle Mountain Boulevard) into a single title or register a restrictive covenant on all titles to ensure development of the properties is planned in a comprehensive manner;

AND FURTHER, that prior to final adoption of the zoning amendment bylaw, the Development Permit be ready for issuance and that any required variance for the proposed development be evaluated by Council and approved if appropriate.

**CARRIED**

**LEGISLATIVE MATTERS**

Bylaws:

**FIRST & SECOND  
READINGS AND  
PUBLIC HEARING  
DATE**

Moved by Councillor Gares, seconded by Councillor Mund:

THAT Bylaw #5839, "3912, 3914 Alexis Park Drive and 3703 Turtle Mountain Boulevard Rezoning Amendment Bylaw Number 5839, 2020", a bylaw to rezone lands from "RM2 – Residential Medium

- 5839

Density” to “RH1: Low-Rise Apartment Residential” in order to construct 13 stacked row house units as affordable housing, be **read a first and second time**;

AND FURTHER, that the **Public Hearing** for Bylaw #5839, be scheduled for **Monday, December 14, 2020**, at **5:30 pm**, in the Vernon Recreation Centre Auditorium, 3310 37<sup>th</sup> Avenue.

**CARRIED**

• **5836**

Moved by Councillor Fehr, seconded by Councillor Anderson:

THAT Bylaw #5836, "**Intermunicipal Fire Training Centre Service Withdrawal Bylaw Number 5836, 2020**", a bylaw to provide for withdrawal from the Intermunicipal Fire Training Centre Service and termination of the Fire Training Centre lease, be **read a first, second and third time**.

**CARRIED**

**COUNCIL INFORMATION UPDATES**

**Councillor Scott Anderson:**

- No report

**Councillor Akbal Mund**

- No report

**Councillor Kari Gares:**

Attended:

- Regional Agricultural Advisory Committee
- Okanagan Regional Library Finance meeting
- RDNO Roundtable on Housing
- Greater Vernon Chamber of Commerce Advisory meeting
- Winter Carnival planning meeting

**NOTICE OF MOTION –  
COUNCILLOR GARES**

Councillor Gares advised she will be bringing a Notice of Motion forward to the November 23, 2020 Regular Council meeting to request that Council send a letter of support, on behalf of the Winter Carnival, for their activities planned for Kin Race Track.

**Councillor Kelly Fehr:**

Attended:

- ‘How to be an Ally’ Workshop hosted by Social Planning
- Talking Circle
- GVAC

**Councillor Brian Quiring:**

- No report

**Mayor Victor Cumming:**

Attended:

- Advisory Planning Committee
- Economic Development Advisory Committee
- Okanagan Landing and District Community Assoc. meeting
- Presented the Business Excellence Awards
- Okanagan Basin Water Board
- GVAC
- Tour with Chief Lind of Eastside Road Crown Lands

**NOTICE OF MOTION – MAYOR CUMMING**

Mayor Cumming advised he will be bringing a Notice of Motion forward to the November 23, 2020 Regular Council meeting to request Administration investigate how the siting of Rocky Mountain Ridge mussels are used to restrict use in the east arm of Okanagan Lake.

**INFORMATION ITEMS**

Council received the following information items:

- A. Minutes from the following Committees of Council:
  - (i) Economic Development Advisory, July 16, 2020
  - (ii) Tourism Commission, September 16, 2020
  - (iii) Advisory Planning, October 14, 2020

**RECESS**

Mayor Cumming recessed the Regular Open Meeting of the Council of the Corporation of the City of Vernon at 3:44 pm.

**RECONVENE**

Mayor Cumming reconvened the Regular Open Meeting of the Council of the Corporation of the City of Vernon at 5:43 pm.

**PRESENT:** Mayor V. Cumming

Councillors: K. Fehr, A. Mund, S. Anderson,  
B. Quiring, (K. Gares and D. Nahal– absent)

Staff: W. Pearce, Chief Administrative Officer  
K. Austin, Manager, Legislative Services  
J. Nicol, Deputy Corporate Officer  
K. Flick, Director, Community Infrastructure & Development Services  
C. Broderick, Manager, Current Planning  
S. Melenko, Information Technician I

Others: Media and Members of the Public

**THIRD READING**

- 5837

Moved by Councillor Mund, seconded by Councillor Fehr:

THAT Bylaw #5837, “6309, 6321 and 6335 Okanagan Landing Road Rezoning Amendment Bylaw Number 5837, 2020” – a bylaw to rezone lands from RR: Rural Residential to RH1: Low-Rise Apartment Residential, be read a third time.

**CARRIED**

**CLOSE**

Mayor Cumming closed the Regular Open Meeting of the Council of the Corporation of the City of Vernon at 5:44 pm.

**CERTIFIED CORRECT:**



Mayor

  
\_\_\_\_\_  
Corporate Officer